

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

| Archer: <b>Raharinjatovo Alain</b>       |    |   |   |                                                        |          |          |   |
|------------------------------------------|----|---|---|--------------------------------------------------------|----------|----------|---|
| Clubs / Pays: <b>0914024 - Carpiquet</b> |    |   |   |                                                        |          |          |   |
|                                          |    |   |   | <b>1A</b>                                              |          |          |   |
|                                          |    |   |   | <b>SU1 S1M</b>                                         |          |          |   |
| 20m-1                                    | 1  | 2 | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |          |          |   |
|                                          |    |   |   | Somme                                                  | Tot.     |          |   |
|                                          |    |   |   |                                                        |          | 10+X     | X |
| <b>1</b>                                 | X  | 9 | 8 | 27                                                     |          |          | 1 |
|                                          | 7  | 7 | 5 | 19                                                     | 46       | 46       |   |
| <b>2</b>                                 | 10 | 9 | 9 | 28                                                     |          |          | 1 |
|                                          | 8  | 8 | 7 | 23                                                     | 51       | 97       |   |
| <b>3</b>                                 | 9  | 8 | 8 | 25                                                     |          |          |   |
|                                          | 7  | 7 | 5 | 19                                                     | 44       | 141      |   |
| <b>4</b>                                 | 9  | 9 | 8 | 26                                                     |          |          |   |
|                                          | 8  | 7 | 7 | 22                                                     | 48       | 189      |   |
| <b>5</b>                                 | 9  | 9 | 8 | 26                                                     |          |          |   |
|                                          | 8  | 8 | 7 | 23                                                     | 49       | 238      |   |
| <b>6</b>                                 | 9  | 8 | 8 | 25                                                     |          |          |   |
|                                          | 8  | 7 | 2 | 17                                                     | 42       | 280      |   |
| <b>Total</b>                             |    |   |   | <b>280</b>                                             | <b>2</b> | <b>1</b> |   |



0061561P-SU1-S1M-1

| Archer: <b>Raharinjatovo Alain</b>       |   |   |   |                                                        |          |          |   |
|------------------------------------------|---|---|---|--------------------------------------------------------|----------|----------|---|
| Clubs / Pays: <b>0914024 - Carpiquet</b> |   |   |   |                                                        |          |          |   |
|                                          |   |   |   | <b>1A</b>                                              |          |          |   |
|                                          |   |   |   | <b>SU1 S1M</b>                                         |          |          |   |
| 20m-2                                    | 1 | 2 | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |          |          |   |
|                                          |   |   |   | Somme                                                  | Tot.     |          |   |
|                                          |   |   |   |                                                        |          | 10+X     | X |
| <b>1</b>                                 | 8 | 8 | 8 | 24                                                     |          |          |   |
|                                          | 8 | 7 | 7 | 22                                                     | 46       | 46       |   |
| <b>2</b>                                 | 9 | 8 | 8 | 25                                                     |          |          |   |
|                                          | 7 | 6 | 6 | 19                                                     | 44       | 90       |   |
| <b>3</b>                                 | 9 | 9 | 8 | 26                                                     |          |          |   |
|                                          | 8 | 7 | 5 | 20                                                     | 46       | 136      |   |
| <b>4</b>                                 | 9 | 8 | 7 | 24                                                     |          |          |   |
|                                          | 5 | 4 | 3 | 12                                                     | 36       | 172      |   |
| <b>5</b>                                 | 9 | 8 | 8 | 25                                                     |          |          |   |
|                                          | 7 | 6 | 4 | 17                                                     | 42       | 214      |   |
| <b>6</b>                                 | 9 | 7 | 6 | 22                                                     |          |          |   |
|                                          | 6 | 5 | M | 11                                                     | 33       | 247      |   |
| <b>Total</b>                             |   |   |   | <b>247</b>                                             | <b>0</b> | <b>0</b> |   |



0061561P-SU1-S1M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Corbec Coralie**

**2A**

Clubs / Pays: **1131071 - Saint Gaudens**

**SU2 S1W**

| 20m-1        | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |           |
|--------------|----|----|----|--------------------------------------------------------|------|------|-----------|
|              |    |    |    | Somme                                                  | Tot. | 10+X | X         |
| <b>1</b>     | X  | X  | 10 | 30                                                     |      |      | 3         |
|              | 9  | 9  | 9  | 27                                                     |      |      | 2         |
| <b>2</b>     | X  | 10 | 10 | 30                                                     |      |      | 3         |
|              | 9  | 9  | 8  | 26                                                     | 56   | 113  | 1         |
| <b>3</b>     | 10 | 10 | 9  | 29                                                     |      |      | 2         |
|              | 9  | 9  | 8  | 26                                                     | 55   | 168  |           |
| <b>4</b>     | X  | X  | X  | 30                                                     |      |      | 3         |
|              | 10 | 9  | 9  | 28                                                     | 58   | 226  | 3         |
| <b>5</b>     | X  | 10 | 9  | 29                                                     |      |      | 2         |
|              | 9  | 9  | 8  | 26                                                     | 55   | 281  | 1         |
| <b>6</b>     | 10 | 9  | 9  | 28                                                     |      |      | 1         |
|              | 9  | 8  | 8  | 25                                                     | 53   | 334  |           |
| <b>Total</b> |    |    |    | <b>334</b>                                             |      |      | <b>15</b> |



0956742M-SU2-S1W-1

Archer: **Corbec Coralie**

**2A**

Clubs / Pays: **1131071 - Saint Gaudens**

**SU2 S1W**

| 20m-2        | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |           |
|--------------|----|----|----|--------------------------------------------------------|------|------|-----------|
|              |    |    |    | Somme                                                  | Tot. | 10+X | X         |
| <b>1</b>     | X  | 10 | 10 | 30                                                     |      |      | 3         |
|              | 9  | 9  | 9  | 27                                                     | 57   | 57   | 1         |
| <b>2</b>     | 10 | 10 | 9  | 29                                                     |      |      | 2         |
|              | 9  | 9  | 7  | 25                                                     | 54   | 111  |           |
| <b>3</b>     | X  | X  | X  | 30                                                     |      |      | 3         |
|              | 9  | 9  | 9  | 27                                                     | 57   | 168  | 3         |
| <b>4</b>     | X  | 10 | 9  | 29                                                     |      |      | 2         |
|              | 9  | 9  | 7  | 25                                                     | 54   | 222  | 1         |
| <b>5</b>     | X  | 10 | 10 | 30                                                     |      |      | 3         |
|              | 10 | 9  | 9  | 28                                                     | 58   | 280  | 1         |
| <b>6</b>     | 10 | 9  | 9  | 28                                                     |      |      | 1         |
|              | 9  | 8  | 8  | 25                                                     | 53   | 333  |           |
| <b>Total</b> |    |    |    | <b>333</b>                                             |      |      | <b>15</b> |



0956742M-SU2-S1W-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Favier Axel**

Clubs / Pays: **0654212 - Heillecourt**

**3A**

**SU2 S1M**

| 20m-1        | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |        |          |          |
|--------------|----|----|----|--------------------------------------------------------|--------|----------|----------|
|              |    |    |    | Somme                                                  | Tot.   | 10+X     | X        |
| <b>1</b>     | 10 | 9  | 9  | 28                                                     |        | 1        |          |
|              | 9  | 9  | 8  | 26                                                     | 54 54  |          |          |
| <b>2</b>     | 10 | 9  | 9  | 28                                                     |        | 1        |          |
|              | 9  | 9  | 9  | 27                                                     | 55 109 |          |          |
| <b>3</b>     | 10 | 10 | 9  | 29                                                     |        | 2        |          |
|              | 9  | 9  | 8  | 26                                                     | 55 164 |          |          |
| <b>4</b>     | 10 | 9  | 9  | 28                                                     |        | 1        |          |
|              | 9  | 9  | 9  | 27                                                     | 55 219 |          |          |
| <b>5</b>     | X  | 9  | 9  | 28                                                     |        | 1        | 1        |
|              | 9  | 9  | 9  | 27                                                     | 55 274 |          |          |
| <b>6</b>     | X  | X  | 10 | 30                                                     |        | 3        | 2        |
|              | 9  | 8  | 8  | 25                                                     | 55 329 |          |          |
| <b>Total</b> |    |    |    | <b>329</b>                                             |        | <b>9</b> | <b>3</b> |



0060974B-SU2-S1M-1

Archer: **Favier Axel**

Clubs / Pays: **0654212 - Heillecourt**

**3A**

**SU2 S1M**

| 20m-2        | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |        |           |          |
|--------------|----|----|----|--------------------------------------------------------|--------|-----------|----------|
|              |    |    |    | Somme                                                  | Tot.   | 10+X      | X        |
| <b>1</b>     | 10 | 9  | 9  | 28                                                     |        | 1         |          |
|              | 9  | 8  | 8  | 25                                                     | 53 53  |           |          |
| <b>2</b>     | X  | X  | 10 | 30                                                     |        | 3         | 2        |
|              | 10 | 9  | 9  | 28                                                     | 58 111 | 1         |          |
| <b>3</b>     | 10 | 9  | 9  | 28                                                     |        | 1         |          |
|              | 9  | 8  | 8  | 25                                                     | 53 164 |           |          |
| <b>4</b>     | 10 | 9  | 8  | 27                                                     |        | 1         |          |
|              | 8  | 8  | 8  | 24                                                     | 51 215 |           |          |
| <b>5</b>     | 10 | 10 | 9  | 29                                                     |        | 2         |          |
|              | 9  | 8  | 8  | 25                                                     | 54 269 |           |          |
| <b>6</b>     | 10 | 9  | 9  | 28                                                     |        | 1         |          |
|              | 9  | 9  | 8  | 26                                                     | 54 323 |           |          |
| <b>Total</b> |    |    |    | <b>323</b>                                             |        | <b>10</b> | <b>2</b> |



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# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Lemaitre Laurence**

**4A**

Clubs / Pays: **0654212 - Heillecourt**

**SU2 S2W**

| 20m-1        | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |            |           |          |
|--------------|----|----|----|--------------------------------------------------------|------------|-----------|----------|
|              |    |    |    | Somme                                                  | Tot.       | 10+X      | X        |
| <b>1</b>     | X  | 10 | 10 | 30                                                     |            | 3         | 1        |
|              | 9  | 9  | 9  | 27                                                     | 57         | 57        |          |
| <b>2</b>     | X  | 10 | 9  | 29                                                     |            | 2         | 1        |
|              | 9  | 9  | 9  | 27                                                     | 56         | 113       |          |
| <b>3</b>     | 9  | 9  | 9  | 27                                                     |            |           |          |
|              | 9  | 9  | 9  | 27                                                     | 54         | 167       |          |
| <b>4</b>     | 10 | 10 | 9  | 29                                                     |            | 2         |          |
|              | 9  | 8  | 7  | 24                                                     | 53         | 220       |          |
| <b>5</b>     | 10 | 9  | 9  | 28                                                     |            | 1         |          |
|              | 9  | 8  | 8  | 25                                                     | 53         | 273       |          |
| <b>6</b>     | X  | 10 | 10 | 30                                                     |            | 3         | 1        |
|              | 10 | 9  | 9  | 28                                                     | 58         | 331       | 1        |
| <b>Total</b> |    |    |    |                                                        | <b>331</b> | <b>12</b> | <b>3</b> |



1012969B-SU2-S2W-1

Archer: **Lemaitre Laurence**

**4A**

Clubs / Pays: **0654212 - Heillecourt**

**SU2 S2W**

| 20m-2        | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |            |          |          |
|--------------|----|----|----|--------------------------------------------------------|------------|----------|----------|
|              |    |    |    | Somme                                                  | Tot.       | 10+X     | X        |
| <b>1</b>     | X  | 10 | 10 | 30                                                     |            | 3        | 1        |
|              | 9  | 9  | 8  | 26                                                     | 56         | 56       |          |
| <b>2</b>     | 10 | 9  | 9  | 28                                                     |            | 1        |          |
|              | 9  | 9  | 8  | 26                                                     | 54         | 110      |          |
| <b>3</b>     | 10 | 9  | 9  | 28                                                     |            | 1        |          |
|              | 8  | 8  | 8  | 24                                                     | 52         | 162      |          |
| <b>4</b>     | 10 | 10 | 9  | 29                                                     |            | 2        |          |
|              | 8  | 8  | M  | 16                                                     | 45         | 207      |          |
| <b>5</b>     | X  | 10 | 9  | 29                                                     |            | 2        | 1        |
|              | 9  | 9  | 8  | 26                                                     | 55         | 262      |          |
| <b>6</b>     | 9  | 9  | 9  | 27                                                     |            |          |          |
|              | 9  | 9  | 8  | 26                                                     | 53         | 315      |          |
| <b>Total</b> |    |    |    |                                                        | <b>315</b> | <b>9</b> | <b>2</b> |

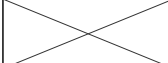


1012969B-SU2-S2W-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|                                                                                   |    |                                    |   |                                                        |                                                                                     |                 |          |          |
|-----------------------------------------------------------------------------------|----|------------------------------------|---|--------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------|----------|----------|
|  |    | Archer: <b>Meoulle Laure</b>       |   |                                                        |                                                                                     | <b>5A</b>       |          |          |
|                                                                                   |    | Clubs / Pays: <b>1040124 - Dax</b> |   |                                                        |                                                                                     | <b>HLCL S3W</b> |          |          |
| 30m-1                                                                             | 1  | 2                                  | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |                                                                                     |                 |          |          |
|                                                                                   |    |                                    |   | Somme                                                  | Tot.                                                                                |                 | 10+X     | X        |
| 1                                                                                 | 8  | 8                                  | 7 | 23                                                     |    |                 |          |          |
|                                                                                   | 7  | 5                                  | 3 | 15                                                     |                                                                                     |                 | 38       | 38       |
| 2                                                                                 | 7  | 5                                  | 4 | 16                                                     |    |                 |          |          |
|                                                                                   | 3  | 2                                  | 1 | 6                                                      |                                                                                     |                 | 22       | 60       |
| 3                                                                                 | 9  | 8                                  | 6 | 23                                                     |    |                 |          |          |
|                                                                                   | 6  | 4                                  | 3 | 13                                                     |                                                                                     |                 | 36       | 96       |
| 4                                                                                 | 9  | 9                                  | 8 | 26                                                     |    |                 |          |          |
|                                                                                   | 7  | 7                                  | 5 | 19                                                     |                                                                                     |                 | 45       | 141      |
| 5                                                                                 | 8  | 8                                  | 8 | 24                                                     |   |                 |          |          |
|                                                                                   | 8  | 7                                  | 6 | 21                                                     |                                                                                     |                 | 45       | 186      |
| 6                                                                                 | 10 | 8                                  | 8 | 26                                                     |  |                 | 1        |          |
|                                                                                   | 6  | 5                                  | 4 | 15                                                     |                                                                                     |                 | 41       | 227      |
| <b>Total</b>                                                                      |    |                                    |   |                                                        | <b>227</b>                                                                          |                 | <b>1</b> | <b>0</b> |

  
0977331S-HLCL-S3W-1



0977331S-HLCL-S3W-1



Archer: **Meoulle Laure**

Clubs / Pays: **1040124 - Dax**

5A

HLCL S3W

| 30m-2 | 1 | 2 | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |      |     |      |   |
|-------|---|---|---|--------------------------------------------------------|------|-----|------|---|
|       |   |   |   | Somme                                                  | Tot. |     | 10+X | X |
| 1     | X | 9 | 8 | 27                                                     |      |     | 1    | 1 |
|       | 5 | 5 | 4 | 14                                                     | 41   | 41  |      |   |
| 2     | 9 | 8 | 8 | 25                                                     |      |     |      |   |
|       | 6 | 6 | 3 | 15                                                     | 40   | 81  |      |   |
| 3     | 9 | 7 | 7 | 23                                                     |      |     |      |   |
|       | 6 | 4 | 2 | 12                                                     | 35   | 116 |      |   |
| 4     | 8 | 7 | 5 | 20                                                     |      |     |      |   |
|       | 5 | 5 | 3 | 13                                                     | 33   | 149 |      |   |
| 5     | 8 | 6 | 4 | 18                                                     |      |     |      |   |
|       | 3 | 3 | 7 | 13                                                     | 31   | 180 |      |   |
| 6     | 9 | 8 | 7 | 24                                                     |      |     |      |   |
|       | 6 | 5 | 3 | 14                                                     | 38   | 218 |      |   |
| Total |   |   |   |                                                        | 218  |     | 1    | 1 |



0977331 S-HLCL-S3W-2

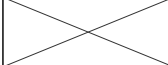
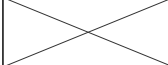


0977331S-HLCL-S3W-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

| <br>biarritz |   | Archer: <b>Chague Edmond</b>            |   |                                                        |                                                                                     |  | <b>5B</b>       |          |          |
|-----------------------------------------------------------------------------------------------|---|-----------------------------------------|---|--------------------------------------------------------|-------------------------------------------------------------------------------------|--|-----------------|----------|----------|
|                                                                                               |   | Clubs / Pays: <b>1064163 - Biarritz</b> |   |                                                        |                                                                                     |  | <b>HLCL S3M</b> |          |          |
| 30m-1                                                                                         | 1 | 2                                       | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |                                                                                     |  |                 |          |          |
|                                                                                               |   |                                         |   | Somme                                                  | Tot.                                                                                |  | 10+X            | X        |          |
| 1                                                                                             | 9 | 7                                       | 6 | 22                                                     |    |  |                 |          |          |
|                                                                                               | 6 | 5                                       | 5 | 16                                                     |                                                                                     |  |                 |          | 38       |
| 2                                                                                             | 9 | 7                                       | 7 | 23                                                     |    |  |                 |          |          |
|                                                                                               | 6 | 5                                       | 3 | 14                                                     |                                                                                     |  |                 |          | 37       |
| 3                                                                                             | 9 | 9                                       | 8 | 26                                                     |    |  |                 |          |          |
|                                                                                               | 7 | 7                                       | 1 | 15                                                     |                                                                                     |  |                 |          | 41       |
| 4                                                                                             | 9 | 9                                       | 8 | 26                                                     |    |  |                 |          |          |
|                                                                                               | 7 | 4                                       | 4 | 15                                                     |                                                                                     |  |                 |          | 41       |
| 5                                                                                             | 9 | 7                                       | 4 | 20                                                     |   |  |                 |          |          |
|                                                                                               | 3 | 3                                       | 3 | 9                                                      |                                                                                     |  |                 |          | 29       |
| 6                                                                                             | 9 | 8                                       | 7 | 24                                                     |  |  |                 |          |          |
|                                                                                               | 6 | 4                                       | 2 | 12                                                     |                                                                                     |  |                 |          | 36       |
|                                                                                               |   |                                         |   |                                                        | <b>Total</b>                                                                        |  | <b>222</b>      | <b>0</b> | <b>0</b> |

  
0758842D-HLCL-S3M-1



0758842D-HLCL-S3M-1



Archer:
**Chague Edmond**

Clubs / Pays:
**1064163 - Biarritz**

5B

HLCL S3M

| 30m-2 | 1 | 2 | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |       |     |      |     |
|-------|---|---|---|--------------------------------------------------------|-------|-----|------|-----|
|       |   |   |   | Somme                                                  | Tot.  |     | 10+X | X   |
| 1     | 8 | 7 | 6 | 21                                                     |       |     |      |     |
|       | 5 | 5 | 5 | 15                                                     | 36    | 36  |      |     |
| 2     | 9 | 7 | 6 | 22                                                     |       |     |      |     |
|       | 5 | 5 | 4 | 14                                                     | 36    | 72  |      |     |
| 3     | 9 | 8 | 7 | 24                                                     |       |     |      |     |
|       | 7 | 5 | 5 | 17                                                     | 41    | 113 |      |     |
| 4     | 8 | 8 | 7 | 23                                                     |       |     |      |     |
|       | 5 | 5 | 5 | 15                                                     | 38    | 151 |      |     |
| 5     | 9 | 7 | 6 | 22                                                     |       |     |      |     |
|       | 5 | 4 | M | 9                                                      | 31    | 182 |      |     |
| 6     | 8 | 8 | 7 | 23                                                     |       |     |      |     |
|       | 6 | 5 | 5 | 16                                                     | 39    | 221 |      |     |
|       |   |   |   |                                                        | Total |     | 221  | 0 0 |



0758842D-HL CL-S3M-2

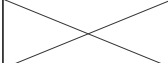


0758842D-HLCL-S3M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|    |   | Archer: <b>Lebre Olivier</b>                        |   |                                                        |                                                                                     | <b>6A</b>       |            |          |          |
|-------------------------------------------------------------------------------------|---|-----------------------------------------------------|---|--------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------|------------|----------|----------|
|                                                                                     |   | Clubs / Pays: <b>1313098 - Marseille Trois Lucs</b> |   |                                                        |                                                                                     | <b>HLCL S2M</b> |            |          |          |
| 30m-1                                                                               | 1 | 2                                                   | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |                                                                                     |                 |            |          |          |
|                                                                                     |   |                                                     |   | Somme                                                  | Tot.                                                                                |                 | 10+X       | X        |          |
| 1                                                                                   | 9 | 8                                                   | 7 | 24                                                     |    |                 |            |          |          |
|                                                                                     | 7 | 6                                                   | 6 | 19                                                     |                                                                                     |                 |            |          | 43       |
| 2                                                                                   | X | 10                                                  | 7 | 27                                                     |    |                 | 2          | 1        |          |
|                                                                                     | 6 | 4                                                   | 1 | 11                                                     |                                                                                     |                 |            |          | 38       |
| 3                                                                                   | 9 | 8                                                   | 7 | 24                                                     |    |                 |            |          |          |
|                                                                                     | 6 | 4                                                   | 3 | 13                                                     |                                                                                     |                 |            |          | 37       |
| 4                                                                                   | X | 9                                                   | 9 | 28                                                     |    |                 | 1          | 1        |          |
|                                                                                     | 8 | 7                                                   | 6 | 21                                                     |                                                                                     |                 |            |          | 49       |
| 5                                                                                   | 9 | 9                                                   | 8 | 26                                                     |   |                 |            |          |          |
|                                                                                     | 7 | 7                                                   | 6 | 20                                                     |                                                                                     |                 |            |          | 46       |
| 6                                                                                   | 9 | 9                                                   | 9 | 27                                                     |  |                 |            |          |          |
|                                                                                     | 7 | 6                                                   | 4 | 17                                                     |                                                                                     |                 |            |          | 44       |
|  |   |                                                     |   |                                                        | <b>Total</b>                                                                        |                 | <b>257</b> | <b>3</b> | <b>2</b> |
| 1030921N-HLCL-S2M-1                                                                 |   |                                                     |   |                                                        |                                                                                     |                 |            |          |          |



1030921N-HLCL-S2M-1



Archer: **Lebre Olivier**

Clubs / Pays: **1313098 - Marseille Trois Lucs**

6A

HLCL S2M

| 30m-2 | 1  | 2 | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |      |     |      |   |
|-------|----|---|---|--------------------------------------------------------|------|-----|------|---|
|       |    |   |   | Somme                                                  | Tot. |     | 10+X | X |
| 1     | 10 | 8 | 8 | 26                                                     |      |     | 1    |   |
|       | 7  | 3 | 3 | 13                                                     | 39   | 39  |      |   |
| 2     | 8  | 8 | 7 | 23                                                     |      |     |      |   |
|       | 7  | 7 | 5 | 19                                                     | 42   | 81  |      |   |
| 3     | 9  | 8 | 7 | 24                                                     |      |     |      |   |
|       | 6  | 6 | 6 | 18                                                     | 42   | 123 |      |   |
| 4     | 9  | 9 | 9 | 27                                                     |      |     |      |   |
|       | 8  | 8 | 6 | 22                                                     | 49   | 172 |      |   |
| 5     | 8  | 7 | 7 | 22                                                     |      |     |      |   |
|       | 7  | 3 | 2 | 12                                                     | 34   | 206 |      |   |
| 6     | 10 | 9 | 8 | 27                                                     |      |     | 1    |   |
|       | 7  | 7 | 7 | 21                                                     | 48   | 254 |      |   |
| Total |    |   |   |                                                        | 254  |     | 2    | 0 |



1030921N-HL CL-S2M-2



1030921N-HLCL-S2M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Schmidt Stephanie**

**7A**

Clubs / Pays: **0138095 - Voiron**

**HLCO S2W**

| 30m-1        | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |           |          |
|--------------|----|----|----|--------------------------------------------------------|------|-----------|----------|
|              |    |    |    | Somme                                                  | Tot. | 10+X      | X        |
| <b>1</b>     | 10 | 10 | 9  | 29                                                     |      |           | 2        |
|              | 9  | 9  | 8  | 26                                                     |      |           |          |
| <b>2</b>     | X  | 10 | 9  | 29                                                     |      |           | 2        |
|              | 9  | 9  | 8  | 26                                                     |      |           | 1        |
| <b>3</b>     | 10 | 9  | 9  | 28                                                     |      |           | 1        |
|              | 9  | 8  | 8  | 25                                                     |      |           |          |
| <b>4</b>     | X  | X  | 10 | 30                                                     |      |           | 3        |
|              | 8  | 8  | 8  | 24                                                     |      |           | 2        |
| <b>5</b>     | 10 | 9  | 9  | 28                                                     |      |           | 1        |
|              | 9  | 8  | 7  | 24                                                     |      |           |          |
| <b>6</b>     | 10 | 10 | 9  | 29                                                     |      |           | 2        |
|              | 9  | 8  | 8  | 25                                                     |      |           |          |
| <b>Total</b> |    |    |    | <b>323</b>                                             |      | <b>11</b> | <b>3</b> |



1017299P-HLCO-S2W-1

Archer: **Schmidt Stephanie**

**7A**

Clubs / Pays: **0138095 - Voiron**

**HLCO S2W**

| 30m-2        | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |           |          |
|--------------|----|----|----|--------------------------------------------------------|------|-----------|----------|
|              |    |    |    | Somme                                                  | Tot. | 10+X      | X        |
| <b>1</b>     | 10 | 10 | 10 | 30                                                     |      |           | 3        |
|              | 9  | 9  | 9  | 27                                                     |      |           |          |
| <b>2</b>     | X  | X  | 10 | 30                                                     |      |           | 3        |
|              | 10 | 9  | 7  | 26                                                     |      |           | 2        |
| <b>3</b>     | 10 | 10 | 9  | 29                                                     |      |           | 2        |
|              | 9  | 9  | 8  | 26                                                     |      |           |          |
| <b>4</b>     | X  | X  | 9  | 29                                                     |      |           | 2        |
|              | 9  | 9  | 8  | 26                                                     |      |           | 2        |
| <b>5</b>     | 9  | 9  | 9  | 27                                                     |      |           |          |
|              | 8  | 8  | 7  | 23                                                     |      |           |          |
| <b>6</b>     | X  | 10 | 10 | 30                                                     |      |           | 3        |
|              | 10 | 9  | 6  | 25                                                     |      |           | 1        |
| <b>Total</b> |    |    |    | <b>328</b>                                             |      | <b>15</b> | <b>5</b> |



1017299P-HLCO-S2W-2



# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026



Archer: **Gerardin Christophe**

Clubs / Pays: **1130041 - Nimes**

7B

HLCO S2M

| 30m-1 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |     |      |   |
|-------|----|----|----|--------------------------------------------------------|------|-----|------|---|
|       |    |    |    | Somme                                                  | Tot. |     | 10+X | X |
| 1     | 10 | 9  | 9  | 28                                                     |      |     | 1    |   |
|       | 9  | 8  | 7  | 24                                                     | 52   | 52  |      |   |
| 2     | X  | 10 | 9  | 29                                                     |      |     | 2    | 1 |
|       | 8  | 8  | 8  | 24                                                     | 53   | 105 |      |   |
| 3     | 10 | 9  | 9  | 28                                                     |      |     | 1    |   |
|       | 8  | 8  | 8  | 24                                                     | 52   | 157 |      |   |
| 4     | 10 | 10 | 9  | 29                                                     |      |     | 2    |   |
|       | 9  | 9  | 8  | 26                                                     | 55   | 212 |      |   |
| 5     | X  | X  | 10 | 30                                                     |      |     | 3    | 2 |
|       | 9  | 9  | 8  | 26                                                     | 56   | 268 |      |   |
| 6     | X  | X  | 10 | 30                                                     |      |     | 3    | 2 |
|       | 9  | 9  | 8  | 26                                                     | 56   | 324 |      |   |
| Total |    |    |    |                                                        | 324  |     | 12   | 5 |



0826934S-HLCO-S2M-1



0826934S-HLCO-S2M-1

|  |    | Archer: <b>Gerardin Christophe</b>   |    |                                                        |            | <b>7B</b>       |          |          |
|-------------------------------------------------------------------------------------|----|--------------------------------------|----|--------------------------------------------------------|------------|-----------------|----------|----------|
|                                                                                     |    | Clubs / Pays: <b>1130041 - Nimes</b> |    |                                                        |            | <b>HLCO S2M</b> |          |          |
| 30m-2                                                                               | 1  | 2                                    | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |            |                 |          |          |
|                                                                                     |    |                                      |    | Somme                                                  | Tot.       |                 | 10+X     | X        |
| 1                                                                                   | X  | 9                                    | 9  | 28                                                     |            |                 | 1        | 1        |
|                                                                                     | 9  | 8                                    | 8  | 25                                                     | 53         | 53              |          |          |
| 2                                                                                   | X  | 10                                   | 10 | 30                                                     |            |                 | 3        | 1        |
|                                                                                     | 9  | 9                                    | 9  | 27                                                     | 57         | 110             |          |          |
| 3                                                                                   | 10 | 9                                    | 8  | 27                                                     |            |                 | 1        |          |
|                                                                                     | 8  | 8                                    | 9  | 25                                                     | 52         | 162             |          |          |
| 4                                                                                   | 9  | 9                                    | 9  | 27                                                     |            |                 |          |          |
|                                                                                     | 8  | 8                                    | 7  | 23                                                     | 50         | 212             |          |          |
| 5                                                                                   | 9  | 9                                    | 9  | 27                                                     |            |                 |          |          |
|                                                                                     | 9  | 7                                    | 7  | 23                                                     | 50         | 262             |          |          |
| 6                                                                                   | 9  | 9                                    | 9  | 27                                                     |            |                 |          |          |
|                                                                                     | 9  | 8                                    | 7  | 24                                                     | 51         | 313             |          |          |
| <b>Total</b>                                                                        |    |                                      |    |                                                        | <b>313</b> |                 | <b>5</b> | <b>2</b> |

  
0826934S-HLCO-S2M-2



0826934S-HLCO-S2M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Barbe Tiya**

**8A**

Clubs / Pays: **1244024 - St Nazaire**

**FECO U18W**

| 30m-1    | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |            |          |          |
|----------|----|----|----|--------------------------------------------------------|------------|----------|----------|
|          |    |    |    | Somme                                                  | Tot.       | 10+X     | X        |
| <b>1</b> | 9  | 9  | 9  | 27                                                     |            |          |          |
|          | 9  | 9  | 8  | 26                                                     |            |          |          |
| <b>2</b> | 9  | 9  | 9  | 27                                                     |            |          |          |
|          | 9  | 8  | 8  | 25                                                     | 52         | 105      |          |
| <b>3</b> | 10 | 10 | 10 | 30                                                     |            |          | 3        |
|          | 9  | 9  | 8  | 26                                                     | 56         | 161      |          |
| <b>4</b> | X  | X  | 10 | 30                                                     |            |          | 3        |
|          | 9  | 9  | 9  | 27                                                     | 57         | 218      |          |
| <b>5</b> | 10 | 9  | 9  | 28                                                     |            |          | 1        |
|          | 9  | 9  | 8  | 26                                                     | 54         | 272      |          |
| <b>6</b> | 10 | 9  | 9  | 28                                                     |            |          | 1        |
|          | 9  | 9  | 9  | 27                                                     | 55         | 327      |          |
|          |    |    |    | <b>Total</b>                                           | <b>327</b> | <b>8</b> | <b>2</b> |



0016103D-FECO-U18W-1

Archer: **Barbe Tiya**

**8A**

Clubs / Pays: **1244024 - St Nazaire**

**FECO U18W**

| 30m-2    | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |            |           |          |
|----------|----|----|----|--------------------------------------------------------|------------|-----------|----------|
|          |    |    |    | Somme                                                  | Tot.       | 10+X      | X        |
| <b>1</b> | 10 | 10 | 9  | 29                                                     |            |           | 2        |
|          | 9  | 9  | 9  | 27                                                     | 56         | 56        |          |
| <b>2</b> | X  | X  | 10 | 30                                                     |            |           | 3        |
|          | 9  | 9  | 8  | 26                                                     | 56         | 112       |          |
| <b>3</b> | 10 | 10 | 9  | 29                                                     |            |           | 2        |
|          | 9  | 9  | 9  | 27                                                     | 56         | 168       |          |
| <b>4</b> | X  | 10 | 10 | 30                                                     |            |           | 3        |
|          | 9  | 9  | 9  | 27                                                     | 57         | 225       |          |
| <b>5</b> | 10 | 10 | 10 | 30                                                     |            |           | 3        |
|          | 9  | 9  | 8  | 26                                                     | 56         | 281       |          |
| <b>6</b> | 10 | 9  | 9  | 28                                                     |            |           | 1        |
|          | 9  | 9  | 8  | 26                                                     | 54         | 335       |          |
|          |    |    |    | <b>Total</b>                                           | <b>335</b> | <b>14</b> | <b>3</b> |



0016103D-FECO-U18W-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Camus Leo**

**8B**

Clubs / Pays: 0322015 - Pordic

OPCO U18M

| 30m-1 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |   |
|-------|----|----|----|--------------------------------------------------------|------|------|---|
|       |    |    |    | Somme                                                  | Tot. | 10+X | X |
| 1     | 10 | 10 | 9  | 29                                                     |      |      | 2 |
|       | 9  | 9  | 7  | 25                                                     |      |      |   |
| 2     | X  | 10 | 9  | 29                                                     |      |      | 2 |
|       | 9  | 8  | 8  | 25                                                     | 54   | 108  |   |
| 3     | 10 | 9  | 9  | 28                                                     |      |      | 1 |
|       | 9  | 9  | 8  | 26                                                     | 54   | 162  |   |
| 4     | X  | X  | 10 | 30                                                     |      |      | 3 |
|       | 10 | 9  | 9  | 28                                                     | 58   | 220  | 1 |
| 5     | X  | X  | 10 | 30                                                     |      |      | 3 |
|       | 9  | 8  | 6  | 23                                                     | 53   | 273  |   |
| 6     | X  | X  | 9  | 29                                                     |      |      | 2 |
|       | 8  | 8  | 8  | 24                                                     | 53   | 326  |   |
| Total |    |    |    | 326                                                    | 14   | 7    |   |



0061168M-OPCO-U18M-1

Archer: **Camus Leo**

**8B**

Clubs / Pays: 0322015 - Pordic

OPCO U18M

| 30m-2 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |   |
|-------|----|----|----|--------------------------------------------------------|------|------|---|
|       |    |    |    | Somme                                                  | Tot. | 10+X | X |
| 1     | 9  | 9  | 9  | 27                                                     |      |      |   |
|       | 8  | 8  | 7  | 23                                                     | 50   | 50   |   |
| 2     | X  | X  | X  | 30                                                     |      |      | 3 |
|       | 10 | 9  | 8  | 27                                                     | 57   | 107  | 1 |
| 3     | 9  | 9  | 9  | 27                                                     |      |      |   |
|       | 7  | 6  | 6  | 19                                                     | 46   | 153  |   |
| 4     | 10 | 10 | 9  | 29                                                     |      |      | 2 |
|       | 9  | 8  | 8  | 25                                                     | 54   | 207  |   |
| 5     | 10 | 9  | 9  | 28                                                     |      |      | 1 |
|       | 8  | 8  | 6  | 22                                                     | 50   | 257  |   |
| 6     | X  | 10 | 10 | 30                                                     |      |      | 3 |
|       | 9  | 9  | 8  | 26                                                     | 56   | 313  |   |
| Total |    |    |    | 313                                                    | 10   | 4    |   |



0061168M-OPCO-U18M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|  |   | Archer: <b>Lefort Leo</b>                        |    |                                                        |            |     |          | <b>9A</b>        |  |
|-----------------------------------------------------------------------------------|---|--------------------------------------------------|----|--------------------------------------------------------|------------|-----|----------|------------------|--|
|                                                                                   |   | Clubs / Pays: <b>0610023 - Romilly Sur Seine</b> |    |                                                        |            |     |          | <b>OPCO U18M</b> |  |
| 30m-1                                                                             | 1 | 2                                                | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |            |     |          |                  |  |
|                                                                                   |   |                                                  |    | Somme                                                  | Tot.       |     | 10+X     | X                |  |
| <b>1</b>                                                                          | X | 10                                               | 7  | 27                                                     |            |     | 2        | 1                |  |
|                                                                                   | 6 | 6                                                | 5  | 17                                                     |            |     |          |                  |  |
| <b>2</b>                                                                          | 9 | 8                                                | 8  | 25                                                     |            |     |          |                  |  |
|                                                                                   | 8 | 8                                                | 7  | 23                                                     | 48         | 92  |          |                  |  |
| <b>3</b>                                                                          | X | 10                                               | 9  | 29                                                     |            |     | 2        | 1                |  |
|                                                                                   | 8 | 8                                                | 8  | 24                                                     | 53         | 145 |          |                  |  |
| <b>4</b>                                                                          | X | X                                                | 10 | 30                                                     |            |     | 3        | 2                |  |
|                                                                                   | 9 | 7                                                | 7  | 23                                                     | 53         | 198 |          |                  |  |
| <b>5</b>                                                                          | X | 8                                                | 8  | 26                                                     |            |     | 1        | 1                |  |
|                                                                                   | 7 | 7                                                | 4  | 18                                                     | 44         | 242 |          |                  |  |
| <b>6</b>                                                                          | X | 9                                                | 9  | 28                                                     |            |     | 1        | 1                |  |
|                                                                                   | 8 | 7                                                | 7  | 22                                                     | 50         | 292 |          |                  |  |
| <b>Total</b>                                                                      |   |                                                  |    |                                                        | <b>292</b> |     | <b>9</b> | <b>6</b>         |  |



0012982L-OPCO-U18M-1

|  |    | Archer: <b>Lefort Leo</b>                        |   |                                                        |            |     |          | <b>9A</b>        |  |
|-------------------------------------------------------------------------------------|----|--------------------------------------------------|---|--------------------------------------------------------|------------|-----|----------|------------------|--|
|                                                                                     |    | Clubs / Pays: <b>0610023 - Romilly Sur Seine</b> |   |                                                        |            |     |          | <b>OPCO U18M</b> |  |
| 30m-2                                                                               | 1  | 2                                                | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |            |     |          |                  |  |
|                                                                                     |    |                                                  |   | Somme                                                  | Tot.       |     | 10+X     | X                |  |
| <b>1</b>                                                                            | 9  | 8                                                | 8 | 25                                                     |            |     |          |                  |  |
|                                                                                     | 7  | 7                                                | 5 | 19                                                     | 44         | 44  |          |                  |  |
| <b>2</b>                                                                            | 9  | 9                                                | 8 | 26                                                     |            |     |          |                  |  |
|                                                                                     | 8  | 7                                                | 7 | 22                                                     | 48         | 92  |          |                  |  |
| <b>3</b>                                                                            | 10 | 10                                               | 9 | 29                                                     |            |     | 2        |                  |  |
|                                                                                     | 8  | 8                                                | 7 | 23                                                     | 52         | 144 |          |                  |  |
| <b>4</b>                                                                            | 9  | 9                                                | 7 | 25                                                     |            |     |          |                  |  |
|                                                                                     | 7  | 6                                                | 3 | 16                                                     | 41         | 185 |          |                  |  |
| <b>5</b>                                                                            | 10 | 9                                                | 8 | 27                                                     |            |     | 1        |                  |  |
|                                                                                     | 7  | 7                                                | 6 | 20                                                     | 47         | 232 |          |                  |  |
| <b>6</b>                                                                            | 9  | 9                                                | 8 | 26                                                     |            |     |          |                  |  |
|                                                                                     | 8  | 7                                                | 7 | 22                                                     | 48         | 280 |          |                  |  |
| <b>Total</b>                                                                        |    |                                                  |   |                                                        | <b>280</b> |     | <b>3</b> | <b>0</b>         |  |



0012982L-OPCO-U18M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|                      |    | Archer: <b>Carvillot Meyer Gwenaelle</b> |    |                                                        |            | <b>9B</b>        |          |          |
|----------------------|----|------------------------------------------|----|--------------------------------------------------------|------------|------------------|----------|----------|
|                      |    | Clubs / Pays: <b>0891146 - Egly</b>      |    |                                                        |            | <b>OPCO U18W</b> |          |          |
| 30m-1                | 1  | 2                                        | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |            |                  |          |          |
|                      |    |                                          |    | Somme                                                  | Tot.       |                  | 10+X     | X        |
| 1                    | 10 | 10                                       | 9  | 29                                                     |            |                  | 2        |          |
|                      | 8  | 8                                        | 8  | 24                                                     |            |                  | 53       |          |
| 2                    | 9  | 9                                        | 9  | 27                                                     |            |                  |          |          |
|                      | 8  | 8                                        | 7  | 23                                                     |            |                  |          |          |
| 3                    | 9  | 9                                        | 9  | 27                                                     |            |                  |          |          |
|                      | 9  | 9                                        | 8  | 26                                                     |            |                  |          |          |
| 4                    | 9  | 9                                        | 9  | 27                                                     |            |                  |          |          |
|                      | 9  | 9                                        | 5  | 23                                                     |            |                  |          |          |
| 5                    | 10 | 10                                       | 10 | 30                                                     |            |                  | 3        |          |
|                      | 10 | 8                                        | 5  | 23                                                     |            |                  | 53       |          |
| 6                    | 9  | 9                                        | 8  | 26                                                     |            |                  |          |          |
|                      | 8  | 8                                        | 6  | 22                                                     |            |                  |          |          |
| <b>Total</b>         |    |                                          |    |                                                        | <b>307</b> |                  | <b>6</b> | <b>0</b> |
|                      |    |                                          |    |                                                        |            |                  |          |          |
| 00126095-OPCO-U18W-1 |    |                                          |    |                                                        |            |                  |          |          |



0012609F-OPCO-U18W-1



Archer:
**Carvillot Meyer Gwenaelle**

Clubs / Pays:
**0891146 - Egly**

**9B**

**OPCO U18W**

| 30m-2 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |            |  |          |          |
|-------|----|----|----|--------------------------------------------------------|------------|--|----------|----------|
|       |    |    |    | Somme                                                  | Tot.       |  | 10+X     | X        |
| 1     | 9  | 9  | 9  | 27                                                     |            |  |          |          |
|       | 9  | 8  | 7  | 24                                                     |            |  |          |          |
| 2     | X  | X  | 9  | 29                                                     |            |  | 2        | 2        |
|       | 9  | 8  | 8  | 25                                                     |            |  |          |          |
| 3     | 10 | 9  | 9  | 28                                                     |            |  | 1        |          |
|       | 8  | 8  | 7  | 23                                                     |            |  |          |          |
| 4     | X  | 10 | 10 | 30                                                     |            |  | 3        | 1        |
|       | 9  | 8  | 4  | 21                                                     |            |  |          |          |
| 5     | 10 | 9  | 9  | 28                                                     |            |  | 1        |          |
|       | 8  | 8  | 5  | 21                                                     |            |  |          |          |
| 6     | 10 | 9  | 9  | 28                                                     |            |  | 1        |          |
|       | 9  | 9  | 7  | 25                                                     |            |  |          |          |
|       |    |    |    | <b>Total</b>                                           | <b>309</b> |  | <b>8</b> | <b>3</b> |



0012609E-OPCO-U18W-2



0012609F-OPCO-U18W-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|              |    | Archer: <b>Zelghin Jennifer</b>          |   |                                                        |            | <b>11A</b>      |          |          |
|--------------|----|------------------------------------------|---|--------------------------------------------------------|------------|-----------------|----------|----------|
|              |    | Clubs / Pays: <b>0445130 - Courtenay</b> |   |                                                        |            | <b>OPCL S2W</b> |          |          |
| 50m-1        | 1  | 2                                        | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |            |                 |          |          |
|              |    |                                          |   | Somme                                                  | Tot.       |                 | 10+X     | X        |
| 1            | 10 | 8                                        | 6 | 24                                                     |            |                 | 1        |          |
|              | 6  | 5                                        | M | 11                                                     |            |                 | 35       |          |
| 2            | 9  | 8                                        | 8 | 25                                                     |            |                 |          |          |
|              | 7  | 4                                        | 4 | 15                                                     |            |                 |          |          |
| 3            | 7  | 6                                        | 5 | 18                                                     |            |                 |          |          |
|              | 4  | 3                                        | 2 | 9                                                      |            |                 |          |          |
| 4            | 10 | 6                                        | 5 | 21                                                     |            |                 | 1        |          |
|              | 4  | 1                                        | M | 5                                                      |            |                 | 26       |          |
| 5            | 6  | 6                                        | 5 | 17                                                     |            |                 |          |          |
|              | 4  | 4                                        | M | 8                                                      |            |                 |          |          |
| 6            | 9  | 7                                        | 5 | 21                                                     |            |                 |          |          |
|              | 3  | 2                                        | M | 5                                                      |            |                 |          |          |
| <b>Total</b> |    |                                          |   |                                                        | <b>179</b> |                 | <b>2</b> | <b>0</b> |

  
0037721B-OPCL-S2W-1



0037721B-OPCL-S2W-1

|              |    | Archer: <b>Zelghin Jennifer</b>          |   |                                                        |            | <b>11A</b>      |          |          |
|--------------|----|------------------------------------------|---|--------------------------------------------------------|------------|-----------------|----------|----------|
|              |    | Clubs / Pays: <b>0445130 - Courtenay</b> |   |                                                        |            | <b>OPCL S2W</b> |          |          |
| 50m-2        | 1  | 2                                        | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |            |                 |          |          |
|              |    |                                          |   | Somme                                                  | Tot.       |                 | 10+X     | X        |
| 1            | X  | 10                                       | 5 | 25                                                     |            |                 | 2        | 1        |
|              | M  | M                                        | M | 0                                                      | 25         | 25              |          |          |
| 2            | 10 | 6                                        | 4 | 20                                                     |            |                 | 1        |          |
|              | 3  | 3                                        | M | 6                                                      | 26         | 51              |          |          |
| 3            | 8  | 8                                        | 6 | 22                                                     |            |                 |          |          |
|              | 3  | 1                                        | M | 4                                                      | 26         | 77              |          |          |
| 4            | 8  | 7                                        | 6 | 21                                                     |            |                 |          |          |
|              | 4  | 3                                        | M | 7                                                      | 28         | 105             |          |          |
| 5            | 7  | 7                                        | 7 | 21                                                     |            |                 |          |          |
|              | 5  | 2                                        | M | 7                                                      | 28         | 133             |          |          |
| 6            | 9  | 7                                        | 4 | 20                                                     |            |                 |          |          |
|              | 4  | 3                                        | M | 7                                                      | 27         | 160             |          |          |
| <b>Total</b> |    |                                          |   |                                                        | <b>160</b> |                 | <b>3</b> | <b>1</b> |

0037721B-OPCL-S2W-2



0037721B-OPCL-S2W-2

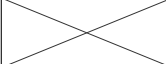
# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|       |    | Archer: <b>Tourrette Emilie</b>     |   |                                                        |                      | <b>11B</b>      |            |          |          |
|-------|----|-------------------------------------|---|--------------------------------------------------------|----------------------|-----------------|------------|----------|----------|
|       |    | Clubs / Pays: <b>0270065 - Lure</b> |   |                                                        |                      | <b>OPCO S2W</b> |            |          |          |
| 50m-1 | 1  | 2                                   | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |                      |                 |            |          |          |
|       |    |                                     |   | Somme                                                  | Tot.                 |                 | 10+X       | X        |          |
| 1     | 9  | 8                                   | 7 | 24                                                     |                      |                 |            |          |          |
|       | 7  | 7                                   | 6 | 20                                                     |                      |                 |            |          | 44       |
| 2     | 10 | 10                                  | 9 | 29                                                     |                      |                 | 2          |          |          |
|       | 9  | 9                                   | 7 | 25                                                     |                      |                 |            |          | 54       |
| 3     | 10 | 9                                   | 9 | 28                                                     |                      |                 | 1          |          |          |
|       | 9  | 9                                   | 7 | 25                                                     |                      |                 |            |          | 53       |
| 4     | X  | 9                                   | 8 | 27                                                     |                      |                 | 1          | 1        |          |
|       | 8  | 7                                   | 7 | 22                                                     |                      |                 |            |          | 49       |
| 5     | 9  | 9                                   | 9 | 27                                                     |                      |                 |            |          |          |
|       | 8  | 8                                   | 7 | 23                                                     |                      |                 |            |          | 50       |
| 6     | X  | 10                                  | 9 | 29                                                     |                      |                 | 2          | 1        |          |
|       | 9  | 9                                   | 8 | 26                                                     |                      |                 |            |          | 55       |
|       |    |                                     |   |                                                        | <b>Total</b>         |                 | <b>305</b> | <b>6</b> | <b>2</b> |
|       |    |                                     |   |                                                        | 1054793R-OPCO-S2W-L1 |                 |            |          |          |

1054793R-OPCO-S2W-1

|    |    | Archer: <b>Tourrette Emilie</b>     |   |                                                        |                                                                                       | <b>11B</b>      |            |          |          |
|---------------------------------------------------------------------------------------|----|-------------------------------------|---|--------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|------------|----------|----------|
|                                                                                       |    | Clubs / Pays: <b>0270065 - Lure</b> |   |                                                        |                                                                                       | <b>OPCO S2W</b> |            |          |          |
| 50m-2                                                                                 | 1  | 2                                   | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |                                                                                       |                 |            |          |          |
|                                                                                       |    |                                     |   | Somme                                                  | Tot.                                                                                  |                 | 10+X       | X        |          |
| 1                                                                                     | 10 | 9                                   | 9 | 28                                                     |    |                 | 1          |          |          |
|                                                                                       | 8  | 8                                   | 7 | 23                                                     |                                                                                       |                 | 51         | 51       |          |
| 2                                                                                     | 10 | 10                                  | 9 | 29                                                     |    |                 | 2          |          |          |
|                                                                                       | 9  | 8                                   | 8 | 25                                                     |                                                                                       |                 | 54         | 105      |          |
| 3                                                                                     | 10 | 10                                  | 9 | 29                                                     |    |                 | 2          |          |          |
|                                                                                       | 9  | 9                                   | 8 | 26                                                     |                                                                                       |                 | 55         | 160      |          |
| 4                                                                                     | 10 | 9                                   | 9 | 28                                                     |    |                 | 1          |          |          |
|                                                                                       | 9  | 8                                   | 6 | 23                                                     |                                                                                       |                 | 51         | 211      |          |
| 5                                                                                     | 10 | 9                                   | 9 | 28                                                     |   |                 | 1          |          |          |
|                                                                                       | 9  | 8                                   | 8 | 25                                                     |                                                                                       |                 | 53         | 264      |          |
| 6                                                                                     | 9  | 9                                   | 8 | 26                                                     |  |                 |            |          |          |
|                                                                                       | 8  | 8                                   | 7 | 23                                                     |                                                                                       |                 | 49         | 313      |          |
|  |    |                                     |   |                                                        | <b>Total</b>                                                                          |                 | <b>313</b> | <b>7</b> | <b>0</b> |
| 1054793R-OPCO-S2W-2                                                                   |    |                                     |   |                                                        |                                                                                       |                 |            |          |          |

1054793R-OPCO-S2W-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|              |    | Archer: <b>Rouillon Richard</b>       |   |                                                        |             | <b>12A</b>      |          |          |
|--------------|----|---------------------------------------|---|--------------------------------------------------------|-------------|-----------------|----------|----------|
|              |    | Clubs / Pays: <b>0688207 - Vittel</b> |   |                                                        |             | <b>OPCL S2M</b> |          |          |
| 50m-1        | 1  | 2                                     | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |             |                 |          |          |
|              |    |                                       |   | Somme                                                  | Tot.        |                 | 10+X     | X        |
| 1            | 10 | 7                                     | 6 | 23                                                     | <div></div> |                 | 1        |          |
|              | 6  | 5                                     | 5 | 16                                                     |             |                 | 39       |          |
| 2            | 10 | 9                                     | 8 | 27                                                     | <div></div> |                 | 1        |          |
|              | 8  | 6                                     | 3 | 17                                                     |             |                 | 44       |          |
| 3            | 9  | 9                                     | 9 | 27                                                     | <div></div> |                 |          |          |
|              | 8  | 8                                     | 6 | 22                                                     |             |                 |          |          |
| 4            | 9  | 7                                     | 6 | 22                                                     | <div></div> |                 |          |          |
|              | 5  | 5                                     | 4 | 14                                                     |             |                 |          |          |
| 5            | 10 | 7                                     | 7 | 24                                                     | <div></div> |                 | 1        |          |
|              | 6  | 5                                     | 5 | 16                                                     |             |                 | 40       |          |
| 6            | 10 | 9                                     | 8 | 27                                                     | <div></div> |                 | 1        |          |
|              | 7  | 6                                     | 4 | 17                                                     |             |                 | 44       |          |
| <b>Total</b> |    |                                       |   |                                                        | <b>252</b>  |                 | <b>4</b> | <b>0</b> |

1050482W-OPCL-S2M-1



1050482W-OPCL-S2M-1

|                     |    | Archer: <b>Rouillon Richard</b>       |   |                                                        |            | <b>12A</b>      |          |          |
|---------------------|----|---------------------------------------|---|--------------------------------------------------------|------------|-----------------|----------|----------|
|                     |    | Clubs / Pays: <b>0688207 - Vittel</b> |   |                                                        |            | <b>OPCL S2M</b> |          |          |
| 50m-2               | 1  | 2                                     | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |            |                 |          |          |
|                     |    |                                       |   | Somme                                                  | Tot.       |                 | 10+X     | X        |
| 1                   | 9  | 7                                     | 7 | 23                                                     |            |                 |          |          |
|                     | 7  | 7                                     | 4 | 18                                                     |            |                 |          |          |
| 2                   | 7  | 6                                     | 5 | 18                                                     |            |                 |          |          |
|                     | 5  | 4                                     | 3 | 12                                                     |            |                 |          |          |
| 3                   | 9  | 9                                     | 8 | 26                                                     |            |                 |          |          |
|                     | 8  | 7                                     | 5 | 20                                                     |            |                 |          |          |
| 4                   | 10 | 9                                     | 9 | 28                                                     |            |                 | 1        |          |
|                     | 8  | 3                                     | 2 | 13                                                     |            |                 |          |          |
| 5                   | 8  | 8                                     | 8 | 24                                                     |            |                 |          |          |
|                     | 8  | 6                                     | 6 | 20                                                     |            |                 |          |          |
| 6                   | 7  | 4                                     | 3 | 14                                                     |            |                 |          |          |
|                     | 2  | 2                                     | 1 | 5                                                      |            |                 |          |          |
|                     |    |                                       |   | <b>Total</b>                                           | <b>221</b> |                 | <b>1</b> | <b>0</b> |
| 1050482W-OPCL-S2M-2 |    |                                       |   |                                                        |            |                 |          |          |



1050482W-OPCL-S2M-2



# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Fournier Arnaud**

**12B**

Clubs / Pays: **0138095 - Voiron**

**OPCL S2M**

| 50m-1        | 1  | 2 | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |          |          |   |
|--------------|----|---|---|--------------------------------------------------------|----------|----------|---|
|              |    |   |   | Somme                                                  | Tot.     | 10+X     | X |
| 1            | 9  | 8 | 8 | 25                                                     |          |          |   |
|              | 7  | 7 | 6 | 20                                                     |          |          |   |
| 2            | 10 | 9 | 8 | 27                                                     |          |          | 1 |
|              | 6  | 5 | 5 | 16                                                     |          |          |   |
| 3            | 9  | 8 | 8 | 25                                                     |          |          |   |
|              | 7  | 5 | 4 | 16                                                     |          |          |   |
| 4            | 8  | 8 | 8 | 24                                                     |          |          |   |
|              | 8  | 7 | 5 | 20                                                     |          |          |   |
| 5            | 9  | 8 | 8 | 25                                                     |          |          |   |
|              | 6  | 5 | 4 | 15                                                     |          |          |   |
| 6            | 9  | 9 | 7 | 25                                                     |          |          |   |
|              | 7  | 7 | 3 | 17                                                     |          |          |   |
| <b>Total</b> |    |   |   | <b>255</b>                                             | <b>1</b> | <b>0</b> |   |



1031760U-OPCL-S2M-1

Archer: **Fournier Arnaud**

**12B**

Clubs / Pays: **0138095 - Voiron**

**OPCL S2M**

| 50m-2        | 1  | 2 | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |          |          |     |
|--------------|----|---|---|--------------------------------------------------------|----------|----------|-----|
|              |    |   |   | Somme                                                  | Tot.     | 10+X     | X   |
| 1            | 9  | 8 | 8 | 25                                                     |          |          |     |
|              | 8  | 6 | 1 | 15                                                     |          |          |     |
| 2            | 9  | 8 | 8 | 25                                                     |          |          |     |
|              | 5  | 5 | 5 | 15                                                     |          |          |     |
| 3            | 9  | 8 | 8 | 25                                                     |          |          |     |
|              | 8  | 8 | 5 | 21                                                     |          |          |     |
| 4            | X  | 9 | 8 | 27                                                     |          |          | 1 1 |
|              | 8  | 6 | 4 | 18                                                     |          |          |     |
| 5            | 10 | 9 | 8 | 27                                                     |          |          | 1   |
|              | 8  | 8 | 6 | 22                                                     |          |          |     |
| 6            | 7  | 7 | 6 | 20                                                     |          |          |     |
|              | 5  | 4 | M | 9                                                      |          |          |     |
| <b>Total</b> |    |   |   | <b>249</b>                                             | <b>2</b> | <b>1</b> |     |



1031760U-OPCL-S2M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|    |    | Archer: <b>Dhennin Thibault</b>      |   |                                                        |            | <b>13A</b>      |          |          |
|-------------------------------------------------------------------------------------|----|--------------------------------------|---|--------------------------------------------------------|------------|-----------------|----------|----------|
|                                                                                     |    | Clubs / Pays: <b>0877042 - Esbly</b> |   |                                                        |            | <b>OPCL S2M</b> |          |          |
| 50m-1                                                                               | 1  | 2                                    | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |            |                 |          |          |
|                                                                                     |    |                                      |   | Somme                                                  | Tot.       |                 | 10+X     | X        |
| 1                                                                                   | X  | 9                                    | 8 | 27                                                     |            |                 | 1        | 1        |
|                                                                                     | 8  | 7                                    | 5 | 20                                                     |            |                 |          |          |
| 2                                                                                   | X  | 10                                   | 9 | 29                                                     |            |                 | 2        | 1        |
|                                                                                     | 8  | 8                                    | 7 | 23                                                     |            |                 |          |          |
| 3                                                                                   | 8  | 8                                    | 8 | 24                                                     |            |                 |          |          |
|                                                                                     | 8  | 7                                    | 4 | 19                                                     |            |                 |          |          |
| 4                                                                                   | 10 | 10                                   | 9 | 29                                                     |            |                 | 2        |          |
|                                                                                     | 9  | 8                                    | 7 | 24                                                     |            |                 |          |          |
| 5                                                                                   | 9  | 8                                    | 8 | 25                                                     |            |                 |          |          |
|                                                                                     | 7  | 7                                    | 7 | 21                                                     |            |                 |          |          |
| 6                                                                                   | 9  | 9                                    | 7 | 25                                                     |            |                 |          |          |
|                                                                                     | 7  | 6                                    | 4 | 17                                                     |            |                 |          |          |
| <b>Total</b>                                                                        |    |                                      |   |                                                        | <b>283</b> |                 | <b>5</b> | <b>2</b> |
|  |    |                                      |   |                                                        |            |                 |          |          |
| 0028172X-OPCL-S2M-1                                                                 |    |                                      |   |                                                        |            |                 |          |          |



0028172X-OPCL-S2M-1



Archer: **Dhennin Thibault**

Clubs / Pays: **0877042 - Esbly**

13A

OPCL S2M

| 50m-2 | 1  | 2 | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |            |     |          |          |
|-------|----|---|---|--------------------------------------------------------|------------|-----|----------|----------|
|       |    |   |   | Somme                                                  | Tot.       |     | 10+X     | X        |
| 1     | 9  | 9 | 9 | 27                                                     |            |     |          |          |
|       | 9  | 9 | 8 | 26                                                     | 53         | 53  |          |          |
| 2     | 9  | 8 | 7 | 24                                                     |            |     |          |          |
|       | 6  | 6 | 5 | 17                                                     | 41         | 94  |          |          |
| 3     | X  | 9 | 8 | 27                                                     |            |     | 1        | 1        |
|       | 8  | 7 | 6 | 21                                                     | 48         | 142 |          |          |
| 4     | 9  | 9 | 9 | 27                                                     |            |     |          |          |
|       | 9  | 8 | 5 | 22                                                     | 49         | 191 |          |          |
| 5     | 10 | 9 | 8 | 27                                                     |            |     | 1        |          |
|       | 8  | 7 | 6 | 21                                                     | 48         | 239 |          |          |
| 6     | 9  | 9 | 8 | 26                                                     |            |     |          |          |
|       | 8  | 7 | 4 | 19                                                     | 45         | 284 |          |          |
|       |    |   |   | <b>Total</b>                                           | <b>284</b> |     | <b>2</b> | <b>1</b> |



0028172X-OPCL-S2M-2



0028172X-OPCL-S2M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Munoz Herve**

**13B**

Clubs / Pays: **0169193 - Rillieux**

**OPCL S2M**

| 50m-1 | 1  | 2  | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |   |
|-------|----|----|---|--------------------------------------------------------|------|------|---|
|       |    |    |   | Somme                                                  | Tot. | 10+X | X |
| 1     | 9  | 8  | 6 | 23                                                     |      |      |   |
|       | 3  | 2  | M | 5                                                      |      |      |   |
| 2     | 10 | 10 | 9 | 29                                                     |      |      | 2 |
|       | 7  | 6  | 3 | 16                                                     | 45   | 73   |   |
| 3     | X  | 8  | 8 | 26                                                     |      |      | 1 |
|       | 7  | 6  | 6 | 19                                                     | 45   | 118  |   |
| 4     | 9  | 9  | 8 | 26                                                     |      |      |   |
|       | 8  | 7  | 5 | 20                                                     | 46   | 164  |   |
| 5     | 10 | 9  | 8 | 27                                                     |      |      | 1 |
|       | 7  | 3  | 1 | 11                                                     | 38   | 202  |   |
| 6     | 8  | 7  | 7 | 22                                                     |      |      |   |
|       | 6  | 5  | 5 | 16                                                     | 38   | 240  |   |
| Total |    |    |   | 240                                                    | 4    | 1    |   |



0632032S-OPCL-S2M-1

Archer: **Munoz Herve**

**13B**

Clubs / Pays: **0169193 - Rillieux**

**OPCL S2M**

| 50m-2 | 1  | 2 | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |   |
|-------|----|---|---|--------------------------------------------------------|------|------|---|
|       |    |   |   | Somme                                                  | Tot. | 10+X | X |
| 1     | 9  | 8 | 8 | 25                                                     |      |      |   |
|       | 8  | 7 | 6 | 21                                                     | 46   | 46   |   |
| 2     | 9  | 8 | 7 | 24                                                     |      |      |   |
|       | 6  | 3 | 1 | 10                                                     | 34   | 80   |   |
| 3     | 9  | 7 | 7 | 23                                                     |      |      |   |
|       | 6  | 5 | M | 11                                                     | 34   | 114  |   |
| 4     | 10 | 7 | 7 | 24                                                     |      |      | 1 |
|       | 6  | 5 | 3 | 14                                                     | 38   | 152  |   |
| 5     | 7  | 7 | 6 | 20                                                     |      |      |   |
|       | 6  | 5 | 5 | 16                                                     | 36   | 188  |   |
| 6     | 8  | 8 | 7 | 23                                                     |      |      |   |
|       | 7  | 7 | 4 | 18                                                     | 41   | 229  |   |
| Total |    |   |   | 229                                                    | 1    | 0    |   |



0632032S-OPCL-S2M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Maisons Gregory**

**14A**

Clubs / Pays: **0878106 - Rocquencourt**

**OPCL S2M**

| 50m-1 | 1  | 2 | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |   |
|-------|----|---|---|--------------------------------------------------------|------|------|---|
|       |    |   |   | Somme                                                  | Tot. | 10+X | X |
| 1     | 8  | 7 | 7 | 22                                                     |      |      |   |
|       | 7  | 6 | 5 | 18                                                     |      |      |   |
| 2     | X  | 9 | 8 | 27                                                     |      |      | 1 |
|       | 8  | 8 | 6 | 22                                                     | 49   | 89   |   |
| 3     | 10 | 9 | 9 | 28                                                     |      |      | 1 |
|       | 8  | 7 | 6 | 21                                                     | 49   | 138  |   |
| 4     | 9  | 9 | 8 | 26                                                     |      |      |   |
|       | 8  | 8 | 8 | 24                                                     | 50   | 188  |   |
| 5     | 10 | 9 | 9 | 28                                                     |      |      | 1 |
|       | 8  | 8 | 8 | 24                                                     | 52   | 240  |   |
| 6     | 8  | 8 | 8 | 24                                                     |      |      |   |
|       | 8  | 8 | 7 | 23                                                     | 47   | 287  |   |
| Total |    |   |   | 287                                                    | 3    | 1    |   |



0046635R-OPCL-S2M-1

Archer: **Maisons Gregory**

**14A**

Clubs / Pays: **0878106 - Rocquencourt**

**OPCL S2M**

| 50m-2 | 1  | 2  | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |   |
|-------|----|----|---|--------------------------------------------------------|------|------|---|
|       |    |    |   | Somme                                                  | Tot. | 10+X | X |
| 1     | 10 | 10 | 9 | 29                                                     |      |      | 2 |
|       | 9  | 8  | 7 | 24                                                     | 53   | 53   |   |
| 2     | 10 | 10 | 8 | 28                                                     |      |      | 2 |
|       | 8  | 8  | 7 | 23                                                     | 51   | 104  |   |
| 3     | X  | 9  | 9 | 28                                                     |      |      | 1 |
|       | 8  | 7  | 6 | 21                                                     | 49   | 153  |   |
| 4     | 9  | 9  | 9 | 27                                                     |      |      |   |
|       | 9  | 9  | 8 | 26                                                     | 53   | 206  |   |
| 5     | 9  | 8  | 8 | 25                                                     |      |      |   |
|       | 7  | 6  | 5 | 18                                                     | 43   | 249  |   |
| 6     | 10 | 9  | 9 | 28                                                     |      |      | 1 |
|       | 8  | 7  | 5 | 20                                                     | 48   | 297  |   |
| Total |    |    |   | 297                                                    | 6    | 1    |   |

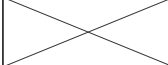
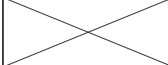


0046635R-OPCL-S2M-2

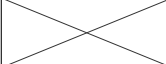
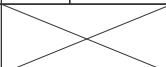
# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|    |    | Archer: <b>Perrot Xavier</b>         |    |                                                        |                                                                                     | <b>14B</b>      |            |          |          |
|-------------------------------------------------------------------------------------|----|--------------------------------------|----|--------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------|------------|----------|----------|
|                                                                                     |    | Clubs / Pays: <b>1131093 - Balma</b> |    |                                                        |                                                                                     | <b>OPCL S2M</b> |            |          |          |
| 50m-1                                                                               | 1  | 2                                    | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |                                                                                     |                 |            |          |          |
|                                                                                     |    |                                      |    | Somme                                                  | Tot.                                                                                |                 | 10+X       | X        |          |
| 1                                                                                   | 9  | 9                                    | 8  | 26                                                     |    |                 |            |          |          |
|                                                                                     | 8  | 6                                    | 4  | 18                                                     |                                                                                     |                 |            |          | 44       |
| 2                                                                                   | 9  | 9                                    | 9  | 27                                                     |    |                 |            |          |          |
|                                                                                     | 8  | 8                                    | 7  | 23                                                     |                                                                                     |                 |            |          | 50       |
| 3                                                                                   | X  | 10                                   | 10 | 30                                                     |    |                 | 3          | 1        |          |
|                                                                                     | 10 | 9                                    | 6  | 25                                                     |                                                                                     |                 |            |          | 55       |
| 4                                                                                   | 9  | 9                                    | 9  | 27                                                     |    |                 |            |          |          |
|                                                                                     | 8  | 8                                    | 7  | 23                                                     |                                                                                     |                 |            |          | 50       |
| 5                                                                                   | 10 | 10                                   | 9  | 29                                                     |   |                 | 2          |          |          |
|                                                                                     | 9  | 9                                    | 8  | 26                                                     |                                                                                     |                 |            |          | 55       |
| 6                                                                                   | 10 | 9                                    | 9  | 28                                                     |  |                 | 1          |          |          |
|                                                                                     | 8  | 8                                    | 7  | 23                                                     |                                                                                     |                 |            |          | 51       |
|  |    |                                      |    |                                                        | <b>Total</b>                                                                        |                 | <b>305</b> | <b>7</b> | <b>1</b> |
| 1028271B-OPCL-S2M-1                                                                 |    |                                      |    |                                                        |                                                                                     |                 |            |          |          |

1028271P-OPCL-S2M-1

|    |    | Archer: <b>Perrot Xavier</b>         |   |                                                        |                                                                                       | <b>14B</b>      |            |          |          |
|---------------------------------------------------------------------------------------|----|--------------------------------------|---|--------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|------------|----------|----------|
|                                                                                       |    | Clubs / Pays: <b>1131093 - Balma</b> |   |                                                        |                                                                                       | <b>OPCL S2M</b> |            |          |          |
| 50m-2                                                                                 | 1  | 2                                    | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |                                                                                       |                 |            |          |          |
|                                                                                       |    |                                      |   | Somme                                                  | Tot.                                                                                  |                 | 10+X       | X        |          |
| 1                                                                                     | 9  | 8                                    | 8 | 25                                                     |    |                 |            |          |          |
|                                                                                       | 7  | 7                                    | 6 | 20                                                     |                                                                                       |                 | 45         | 45       |          |
| 2                                                                                     | 10 | 8                                    | 7 | 25                                                     |    |                 | 1          |          |          |
|                                                                                       | 7  | 7                                    | 6 | 20                                                     |                                                                                       |                 | 45         | 90       |          |
| 3                                                                                     | 10 | 9                                    | 9 | 28                                                     |    |                 | 1          |          |          |
|                                                                                       | 8  | 8                                    | 6 | 22                                                     |                                                                                       |                 | 50         | 140      |          |
| 4                                                                                     | 10 | 10                                   | 9 | 29                                                     |    |                 | 2          |          |          |
|                                                                                       | 9  | 9                                    | 8 | 26                                                     |                                                                                       |                 | 55         | 195      |          |
| 5                                                                                     | 9  | 9                                    | 9 | 27                                                     |    |                 |            |          |          |
|                                                                                       | 8  | 8                                    | 7 | 23                                                     |                                                                                       |                 | 50         | 245      |          |
| 6                                                                                     | 8  | 8                                    | 8 | 24                                                     |  |                 |            |          |          |
|                                                                                       | 8  | 7                                    | 7 | 22                                                     |                                                                                       |                 | 46         | 291      |          |
|  |    |                                      |   |                                                        | <b>Total</b>                                                                          |                 | <b>291</b> | <b>4</b> | <b>0</b> |
| 1028271P-OPCL-S2M-2                                                                   |    |                                      |   |                                                        |                                                                                       |                 |            |          |          |

1028271P-OPCL-S2M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Jourdin Hubert**

**15A**

Clubs / Pays: 0895299 - Montigny Les Cormeilles

OPCL S2M

| 50m-1 | 1  | 2  | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |   |
|-------|----|----|---|--------------------------------------------------------|------|------|---|
|       |    |    |   | Somme                                                  | Tot. | 10+X | X |
| 1     | 9  | 9  | 8 | 26                                                     |      |      |   |
|       | 7  | 7  | 6 | 20                                                     |      |      |   |
| 2     | 10 | 9  | 9 | 28                                                     |      |      | 1 |
|       | 9  | 8  | 5 | 22                                                     | 50   | 96   |   |
| 3     | X  | 10 | 8 | 28                                                     |      |      | 2 |
|       | 8  | 8  | 7 | 23                                                     | 51   | 147  |   |
| 4     | 9  | 9  | 9 | 27                                                     |      |      |   |
|       | 8  | 8  | 8 | 24                                                     | 51   | 198  |   |
| 5     | 9  | 9  | 8 | 26                                                     |      |      |   |
|       | 8  | 7  | 7 | 22                                                     | 48   | 246  |   |
| 6     | 9  | 9  | 9 | 27                                                     |      |      |   |
|       | 8  | 8  | 7 | 23                                                     | 50   | 296  |   |
| Total |    |    |   | 296                                                    | 3    | 1    |   |



1036630C-OPCL-S2M-1

Archer: **Jourdin Hubert**

**15A**

Clubs / Pays: 0895299 - Montigny Les Cormeilles

OPCL S2M

| 50m-2 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |   |
|-------|----|----|----|--------------------------------------------------------|------|------|---|
|       |    |    |    | Somme                                                  | Tot. | 10+X | X |
| 1     | 10 | 9  | 9  | 28                                                     |      |      | 1 |
|       | 9  | 8  | 7  | 24                                                     | 52   | 52   |   |
| 2     | 9  | 9  | 9  | 27                                                     |      |      |   |
|       | 7  | 7  | 6  | 20                                                     | 47   | 99   |   |
| 3     | 9  | 9  | 8  | 26                                                     |      |      |   |
|       | 8  | 8  | 7  | 23                                                     | 49   | 148  |   |
| 4     | 9  | 9  | 7  | 25                                                     |      |      |   |
|       | 7  | 7  | 5  | 19                                                     | 44   | 192  |   |
| 5     | 10 | 10 | 10 | 30                                                     |      |      | 3 |
|       | 9  | 8  | 7  | 24                                                     | 54   | 246  |   |
| 6     | 10 | 9  | 9  | 28                                                     |      |      | 1 |
|       | 9  | 8  | 2  | 19                                                     | 47   | 293  |   |
| Total |    |    |    | 293                                                    | 5    | 0    |   |



1036630C-OPCL-S2M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

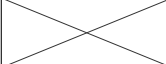
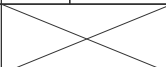
Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|    |    | Archer: <b>Perez Alain</b>            |   |                                                        |              |  | <b>15B</b>      |          |          |
|-------------------------------------------------------------------------------------|----|---------------------------------------|---|--------------------------------------------------------|--------------|--|-----------------|----------|----------|
|                                                                                     |    | Clubs / Pays: <b>1249056 - Angers</b> |   |                                                        |              |  | <b>OPCL S3M</b> |          |          |
| 50m-1                                                                               | 1  | 2                                     | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |              |  |                 |          |          |
|                                                                                     |    |                                       |   | Somme                                                  | Tot.         |  | 10+X            | X        |          |
| 1                                                                                   | 8  | 8                                     | 5 | 21                                                     | <div></div>  |  |                 |          |          |
|                                                                                     | 2  | 2                                     | M | 4                                                      |              |  |                 |          | 25       |
| 2                                                                                   | 6  | 6                                     | 5 | 17                                                     | <div></div>  |  |                 |          |          |
|                                                                                     | 5  | 3                                     | M | 8                                                      |              |  |                 |          | 25       |
| 3                                                                                   | 10 | 8                                     | 6 | 24                                                     | <div></div>  |  | 1               |          |          |
|                                                                                     | 5  | 4                                     | 3 | 12                                                     |              |  |                 |          | 36       |
| 4                                                                                   | X  | 8                                     | 7 | 25                                                     | <div></div>  |  | 1               | 1        |          |
|                                                                                     | 5  | 4                                     | 2 | 11                                                     |              |  |                 |          | 36       |
| 5                                                                                   | 9  | 8                                     | 8 | 25                                                     | <div></div>  |  |                 |          |          |
|                                                                                     | 8  | 7                                     | 4 | 19                                                     |              |  |                 |          | 44       |
| 6                                                                                   | 9  | 9                                     | 7 | 25                                                     | <div></div>  |  |                 |          |          |
|                                                                                     | 6  | 3                                     | M | 9                                                      |              |  |                 |          | 34       |
|  |    |                                       |   |                                                        | <b>Total</b> |  | <b>200</b>      | <b>2</b> | <b>1</b> |
| 0270003G-OPCL-S3M-1                                                                 |    |                                       |   |                                                        |              |  |                 |          |          |



0270003G-OPCL-S3M-1

|    |    | Archer: <b>Perez Alain</b>            |   |                                                        |                                                                                       | <b>15B</b>      |            |          |          |
|---------------------------------------------------------------------------------------|----|---------------------------------------|---|--------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|------------|----------|----------|
|                                                                                       |    | Clubs / Pays: <b>1249056 - Angers</b> |   |                                                        |                                                                                       | <b>OPCL S3M</b> |            |          |          |
| 50m-2                                                                                 | 1  | 2                                     | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |                                                                                       |                 |            |          |          |
|                                                                                       |    |                                       |   | Somme                                                  | Tot.                                                                                  |                 | 10+X       | X        |          |
| 1                                                                                     | 9  | 8                                     | 7 | 24                                                     |    |                 |            |          |          |
|                                                                                       | 5  | 4                                     | M | 9                                                      |                                                                                       |                 | 33         | 33       |          |
| 2                                                                                     | 9  | 7                                     | 5 | 21                                                     |    |                 |            |          |          |
|                                                                                       | 4  | 3                                     | 3 | 10                                                     |                                                                                       |                 | 31         | 64       |          |
| 3                                                                                     | 8  | 8                                     | 5 | 21                                                     |    |                 |            |          |          |
|                                                                                       | 4  | 2                                     | M | 6                                                      |                                                                                       |                 | 27         | 91       |          |
| 4                                                                                     | 7  | 6                                     | 5 | 18                                                     |    |                 |            |          |          |
|                                                                                       | 4  | 4                                     | 3 | 11                                                     |                                                                                       |                 | 29         | 120      |          |
| 5                                                                                     | 10 | 7                                     | 7 | 24                                                     |    |                 | 1          |          |          |
|                                                                                       | 5  | 4                                     | 4 | 13                                                     |                                                                                       |                 | 37         | 157      |          |
| 6                                                                                     | 7  | 4                                     | 2 | 13                                                     |  |                 |            |          |          |
|                                                                                       | 2  | 1                                     | M | 3                                                      |                                                                                       |                 | 16         | 173      |          |
|  |    |                                       |   |                                                        | <b>Total</b>                                                                          |                 | <b>173</b> | <b>1</b> | <b>0</b> |
| 0270003G-OPCL-S3M-2                                                                   |    |                                       |   |                                                        |                                                                                       |                 |            |          |          |



0270003G-OPCL-S3M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Lacassagne Jean-Francois**

**16A**

Clubs / Pays: **1249068 - Daumeray**

**OPCL S3M**

| 50m-1        | 1  | 2 | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |          |          |     |
|--------------|----|---|---|--------------------------------------------------------|----------|----------|-----|
|              |    |   |   | Somme                                                  | Tot.     | 10+X     | X   |
| 1            | 9  | 9 | 8 | 26                                                     |          |          |     |
|              | 8  | 7 | 6 | 21                                                     |          |          |     |
| 2            | X  | 9 | 9 | 28                                                     |          |          | 1 1 |
|              | 8  | 7 | 4 | 19                                                     |          |          |     |
| 3            | 9  | 8 | 8 | 25                                                     |          |          |     |
|              | 7  | 7 | 4 | 18                                                     |          |          |     |
| 4            | 10 | 9 | 8 | 27                                                     |          |          | 1   |
|              | 7  | 4 | 3 | 14                                                     |          |          |     |
| 5            | 9  | 9 | 7 | 25                                                     |          |          |     |
|              | 7  | 7 | 5 | 19                                                     |          |          |     |
| 6            | 9  | 8 | 7 | 24                                                     |          |          |     |
|              | 6  | 5 | 4 | 15                                                     |          |          |     |
| <b>Total</b> |    |   |   | <b>261</b>                                             | <b>2</b> | <b>1</b> |     |



1043962C-OPCL-S3M-1

Archer: **Lacassagne Jean-Francois**

**16A**

Clubs / Pays: **1249068 - Daumeray**

**OPCL S3M**

| 50m-2        | 1  | 2  | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |          |          |   |
|--------------|----|----|---|--------------------------------------------------------|----------|----------|---|
|              |    |    |   | Somme                                                  | Tot.     | 10+X     | X |
| 1            | 10 | 8  | 7 | 25                                                     |          |          | 1 |
|              | 7  | 6  | 4 | 17                                                     |          |          |   |
| 2            | 9  | 8  | 8 | 25                                                     |          |          |   |
|              | 8  | 7  | 5 | 20                                                     |          |          |   |
| 3            | 9  | 9  | 8 | 26                                                     |          |          |   |
|              | 8  | 7  | 6 | 21                                                     |          |          |   |
| 4            | 9  | 8  | 8 | 25                                                     |          |          |   |
|              | 8  | 8  | 5 | 21                                                     |          |          |   |
| 5            | 10 | 10 | 9 | 29                                                     |          |          | 2 |
|              | 8  | 7  | 5 | 20                                                     |          |          |   |
| 6            | 9  | 9  | 7 | 25                                                     |          |          |   |
|              | 7  | 6  | 5 | 18                                                     |          |          |   |
| <b>Total</b> |    |    |   | <b>272</b>                                             | <b>3</b> | <b>0</b> |   |



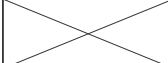
1043962C-OPCL-S3M-2



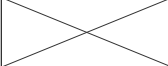
# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|    |    | Archer: <b>Piat Jerome</b>               |   |                                                        |                                                                                     | <b>16B</b>      |            |          |          |
|-------------------------------------------------------------------------------------|----|------------------------------------------|---|--------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------|------------|----------|----------|
|                                                                                     |    | Clubs / Pays: <b>1383115 - Brignoles</b> |   |                                                        |                                                                                     | <b>OPCL S2M</b> |            |          |          |
| 50m-1                                                                               | 1  | 2                                        | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |                                                                                     |                 |            |          |          |
|                                                                                     |    |                                          |   | Somme                                                  | Tot.                                                                                |                 | 10+X       | X        |          |
| 1                                                                                   | 8  | 7                                        | 6 | 21                                                     |    |                 |            |          |          |
|                                                                                     | 6  | 6                                        | 5 | 17                                                     |                                                                                     |                 |            |          | 38       |
| 2                                                                                   | 10 | 8                                        | 6 | 24                                                     |    |                 | 1          |          |          |
|                                                                                     | 2  | M                                        | M | 2                                                      |                                                                                     |                 |            |          | 26       |
| 3                                                                                   | 6  | 6                                        | 6 | 18                                                     |    |                 |            |          |          |
|                                                                                     | 5  | 5                                        | 4 | 14                                                     |                                                                                     |                 |            |          | 32       |
| 4                                                                                   | 8  | 7                                        | 7 | 22                                                     |    |                 |            |          |          |
|                                                                                     | 6  | 6                                        | 3 | 15                                                     |                                                                                     |                 |            |          | 37       |
| 5                                                                                   | 9  | 9                                        | 8 | 26                                                     |   |                 |            |          |          |
|                                                                                     | 8  | 7                                        | 4 | 19                                                     |                                                                                     |                 |            |          | 45       |
| 6                                                                                   | 9  | 8                                        | 8 | 25                                                     |  |                 |            |          |          |
|                                                                                     | 8  | 7                                        | 3 | 18                                                     |                                                                                     |                 |            |          | 43       |
|  |    |                                          |   |                                                        | <b>Total</b>                                                                        |                 | <b>221</b> | <b>1</b> | <b>0</b> |
| 0952545A-OPCL-S2M-1                                                                 |    |                                          |   |                                                        |                                                                                     |                 |            |          |          |

0952545A-OPCL-S2M-1

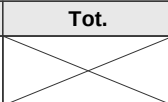
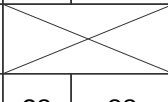
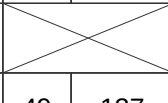
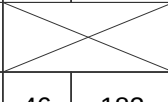
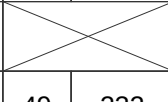
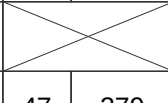
|                                                                                       |    |                                          |   |                                                      |                                                                                       |                 |            |          |          |
|---------------------------------------------------------------------------------------|----|------------------------------------------|---|------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|------------|----------|----------|
|    |    | Archer: <b>Piat Jerome</b>               |   |                                                      |                                                                                       | <b>16B</b>      |            |          |          |
|                                                                                       |    | Clubs / Pays: <b>1383115 - Brignoles</b> |   |                                                      |                                                                                       | <b>OPCL S2M</b> |            |          |          |
| 50m-2                                                                                 | 1  | 2                                        | 3 | Départ TAE National : Open, HV Libre, Jeune et Suppo |                                                                                       |                 |            |          |          |
|                                                                                       |    |                                          |   | Somme                                                | Tot.                                                                                  |                 | 10+X       | X        |          |
| 1                                                                                     | 8  | 7                                        | 6 | 21                                                   |    |                 |            |          |          |
|                                                                                       | 6  | 2                                        | 1 | 9                                                    |                                                                                       |                 |            |          | 30       |
| 2                                                                                     | 10 | 8                                        | 8 | 26                                                   |    |                 | 1          |          |          |
|                                                                                       | 8  | 5                                        | 3 | 16                                                   |                                                                                       |                 |            |          | 42       |
| 3                                                                                     | 9  | 8                                        | 8 | 25                                                   |    |                 |            |          |          |
|                                                                                       | 8  | 8                                        | 5 | 21                                                   |                                                                                       |                 |            |          | 46       |
| 4                                                                                     | X  | 7                                        | 6 | 23                                                   |    |                 | 1          | 1        |          |
|                                                                                       | 6  | 5                                        | 4 | 15                                                   |                                                                                       |                 |            |          | 38       |
| 5                                                                                     | 9  | 8                                        | 7 | 24                                                   |   |                 |            |          |          |
|                                                                                       | 7  | 5                                        | 3 | 15                                                   |                                                                                       |                 |            |          | 39       |
| 6                                                                                     | 10 | 9                                        | 9 | 28                                                   |  |                 | 1          |          |          |
|                                                                                       | 7  | 5                                        | 5 | 17                                                   |                                                                                       |                 |            |          | 45       |
|  |    |                                          |   |                                                      | <b>Total</b>                                                                          |                 | <b>240</b> | <b>3</b> | <b>1</b> |

0952545A-OPCL-S2M-2

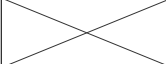
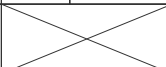
# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|    |    | Archer: <b>Pimor Olivier</b>                |   |                                                        |                                                                                     |  | <b>17A</b>      |          |          |
|-------------------------------------------------------------------------------------|----|---------------------------------------------|---|--------------------------------------------------------|-------------------------------------------------------------------------------------|--|-----------------|----------|----------|
|                                                                                     |    | Clubs / Pays: <b>0418015 - Bourges 1Ere</b> |   |                                                        |                                                                                     |  | <b>OPCO S3M</b> |          |          |
| 50m-1                                                                               | 1  | 2                                           | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |                                                                                     |  |                 |          |          |
|                                                                                     |    |                                             |   | Somme                                                  | Tot.                                                                                |  | 10+X            | X        |          |
| 1                                                                                   | X  | 9                                           | 8 | 27                                                     |    |  | 1               | 1        |          |
|                                                                                     | 8  | 8                                           | 7 | 23                                                     |                                                                                     |  | 50              | 50       |          |
| 2                                                                                   | 10 | 9                                           | 8 | 27                                                     |    |  | 1               |          |          |
|                                                                                     | 7  | 4                                           | M | 11                                                     |                                                                                     |  | 38              | 88       |          |
| 3                                                                                   | X  | 9                                           | 8 | 27                                                     |    |  | 1               | 1        |          |
|                                                                                     | 8  | 8                                           | 6 | 22                                                     |                                                                                     |  | 49              | 137      |          |
| 4                                                                                   | 10 | 9                                           | 8 | 27                                                     |    |  | 1               |          |          |
|                                                                                     | 7  | 6                                           | 6 | 19                                                     |                                                                                     |  | 46              | 183      |          |
| 5                                                                                   | 9  | 9                                           | 9 | 27                                                     |   |  |                 |          |          |
|                                                                                     | 8  | 7                                           | 7 | 22                                                     |                                                                                     |  | 49              | 232      |          |
| 6                                                                                   | 9  | 8                                           | 8 | 25                                                     |  |  |                 |          |          |
|                                                                                     | 8  | 8                                           | 6 | 22                                                     |                                                                                     |  | 47              | 279      |          |
|  |    |                                             |   |                                                        | <b>Total</b>                                                                        |  | <b>279</b>      | <b>4</b> | <b>2</b> |
| 08971781-OPCO-S3M-1                                                                 |    |                                             |   |                                                        |                                                                                     |  |                 |          |          |

0897178U-OPCO-S3M-1

|    |    | Archer: <b>Pimor Olivier</b>                |   |                                                        |                                                                                       | <b>17A</b>      |            |          |          |
|---------------------------------------------------------------------------------------|----|---------------------------------------------|---|--------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|------------|----------|----------|
|                                                                                       |    | Clubs / Pays: <b>0418015 - Bourges 1Ere</b> |   |                                                        |                                                                                       | <b>OPCO S3M</b> |            |          |          |
| 50m-2                                                                                 | 1  | 2                                           | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |                                                                                       |                 |            |          |          |
|                                                                                       |    |                                             |   | Somme                                                  | Tot.                                                                                  |                 | 10+X       | X        |          |
| 1                                                                                     | 10 | 9                                           | 8 | 27                                                     |    |                 | 1          |          |          |
|                                                                                       | 8  | 8                                           | 7 | 23                                                     |                                                                                       |                 | 50         | 50       |          |
| 2                                                                                     | 9  | 9                                           | 9 | 27                                                     |    |                 |            |          |          |
|                                                                                       | 8  | 7                                           | 6 | 21                                                     |                                                                                       |                 | 48         | 98       |          |
| 3                                                                                     | 10 | 10                                          | 9 | 29                                                     |    |                 | 2          |          |          |
|                                                                                       | 8  | 8                                           | 7 | 23                                                     |                                                                                       |                 | 52         | 150      |          |
| 4                                                                                     | 9  | 8                                           | 8 | 25                                                     |    |                 |            |          |          |
|                                                                                       | 7  | 5                                           | 5 | 17                                                     |                                                                                       |                 | 42         | 192      |          |
| 5                                                                                     | 8  | 8                                           | 8 | 24                                                     |    |                 |            |          |          |
|                                                                                       | 7  | 7                                           | 6 | 20                                                     |                                                                                       |                 | 44         | 236      |          |
| 6                                                                                     | 9  | 9                                           | 8 | 26                                                     |  |                 |            |          |          |
|                                                                                       | 7  | 6                                           | 5 | 18                                                     |                                                                                       |                 | 44         | 280      |          |
|  |    |                                             |   |                                                        | <b>Total</b>                                                                          |                 | <b>280</b> | <b>3</b> | <b>0</b> |
| 08971781-OPCO-S3M-2                                                                   |    |                                             |   |                                                        |                                                                                       |                 |            |          |          |

0897178U-OPCO-S3M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|  |    | Archer: <b>Horner Philippe</b>                    |    |                                                        |              | <b>17B</b>      |            |           |          |
|-----------------------------------------------------------------------------------|----|---------------------------------------------------|----|--------------------------------------------------------|--------------|-----------------|------------|-----------|----------|
|                                                                                   |    | Clubs / Pays: <b>0668173 - Ste Croix Arc Club</b> |    |                                                        |              | <b>OPCO S3M</b> |            |           |          |
| 50m-1                                                                             | 1  | 2                                                 | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |              |                 |            |           |          |
|                                                                                   |    |                                                   |    | Somme                                                  | Tot.         |                 | 10+X       | X         |          |
| 1                                                                                 | X  | X                                                 | 10 | 30                                                     |              |                 | 3          | 2         |          |
|                                                                                   | 10 | 9                                                 | 9  | 28                                                     |              |                 | 58         | 58        | 1        |
| 2                                                                                 | 10 | 10                                                | 10 | 30                                                     |              |                 | 3          |           |          |
|                                                                                   | 9  | 9                                                 | 9  | 27                                                     |              |                 | 57         | 115       |          |
| 3                                                                                 | 10 | 9                                                 | 9  | 28                                                     |              |                 | 1          |           |          |
|                                                                                   | 9  | 9                                                 | 8  | 26                                                     |              |                 | 54         | 169       |          |
| 4                                                                                 | X  | X                                                 | 10 | 30                                                     |              |                 | 3          | 2         |          |
|                                                                                   | 10 | 9                                                 | 9  | 28                                                     |              |                 | 58         | 227       | 1        |
| 5                                                                                 | X  | 10                                                | 10 | 30                                                     |              |                 | 3          | 1         |          |
|                                                                                   | 9  | 9                                                 | 9  | 27                                                     |              |                 | 57         | 284       |          |
| 6                                                                                 | X  | X                                                 | 10 | 30                                                     |              |                 | 3          | 2         |          |
|                                                                                   | 10 | 10                                                | 9  | 29                                                     |              |                 | 59         | 343       | 2        |
|                                                                                   |    |                                                   |    |                                                        | <b>Total</b> |                 | <b>343</b> | <b>20</b> | <b>7</b> |

  
0224547X-OPCO-S3M-1

0224547Y-OPCO-S3M-1



Archer: **Horner Philippe**

Clubs / Pays: **0668173 - Ste Croix Arc Club**

17B

OPCO S3M

| 50m-2 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |     |      |   |
|-------|----|----|----|--------------------------------------------------------|------|-----|------|---|
|       |    |    |    | Somme                                                  | Tot. |     | 10+X | X |
| 1     | X  | X  | 9  | 29                                                     |      |     | 2    | 2 |
|       | 9  | 9  | 9  | 27                                                     | 56   | 56  |      |   |
| 2     | X  | 10 | 10 | 30                                                     |      |     | 3    | 1 |
|       | 10 | 9  | 9  | 28                                                     | 58   | 114 | 1    |   |
| 3     | X  | X  | 10 | 30                                                     |      |     | 3    | 2 |
|       | 10 | 10 | 9  | 29                                                     | 59   | 173 | 2    |   |
| 4     | 10 | 10 | 10 | 30                                                     |      |     | 3    |   |
|       | 9  | 9  | 8  | 26                                                     | 56   | 229 |      |   |
| 5     | 10 | 9  | 9  | 28                                                     |      |     | 1    |   |
|       | 9  | 9  | 9  | 27                                                     | 55   | 284 |      |   |
| 6     | X  | 10 | 10 | 30                                                     |      |     | 3    | 1 |
|       | 10 | 9  | 9  | 28                                                     | 58   | 342 | 1    |   |
| Total |    |    |    |                                                        | 342  |     | 19   | 6 |



0224547Y-OPCO-S3M-2

0224547Y-OPCO-S3M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|       |    | Archer: <b>Quillent Christophe</b>        |    |                                                        |              | <b>18A</b>      |            |           |          |
|-------|----|-------------------------------------------|----|--------------------------------------------------------|--------------|-----------------|------------|-----------|----------|
|       |    | Clubs / Pays: <b>0702061 - St Quentin</b> |    |                                                        |              | <b>OPCO S2M</b> |            |           |          |
| 50m-1 | 1  | 2                                         | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |              |                 |            |           |          |
|       |    |                                           |    | Somme                                                  | Tot.         |                 | 10+X       | X         |          |
| 1     | X  | 10                                        | 10 | 30                                                     |              |                 | 3          | 1         |          |
|       | 10 | 9                                         | 8  | 27                                                     |              |                 | 57         | 57        | 1        |
| 2     | 10 | 10                                        | 9  | 29                                                     |              |                 | 2          |           |          |
|       | 9  | 9                                         | 8  | 26                                                     |              |                 | 55         | 112       |          |
| 3     | 10 | 9                                         | 9  | 28                                                     |              |                 | 1          |           |          |
|       | 9  | 8                                         | 8  | 25                                                     |              |                 | 53         | 165       |          |
| 4     | X  | X                                         | 10 | 30                                                     |              |                 | 3          | 2         |          |
|       | 9  | 9                                         | 9  | 27                                                     |              |                 | 57         | 222       |          |
| 5     | X  | X                                         | X  | 30                                                     |              |                 | 3          | 3         |          |
|       | 10 | 9                                         | 9  | 28                                                     |              |                 | 58         | 280       | 1        |
| 6     | 10 | 10                                        | 9  | 29                                                     |              |                 | 2          |           |          |
|       | 9  | 9                                         | 9  | 27                                                     |              |                 | 56         | 336       |          |
|       |    |                                           |    |                                                        | <b>Total</b> |                 | <b>336</b> | <b>16</b> | <b>6</b> |

0800860A-OPCO-S2M-1



0800860A-OPCO-S2M-1

|                                                                                     |    |                                           |    |                                                        |            |                 |           |          |
|-------------------------------------------------------------------------------------|----|-------------------------------------------|----|--------------------------------------------------------|------------|-----------------|-----------|----------|
|  |    | Archer: <b>Quillent Christophe</b>        |    |                                                        |            | <b>18A</b>      |           |          |
|                                                                                     |    | Clubs / Pays: <b>0702061 - St Quentin</b> |    |                                                        |            | <b>OPCO S2M</b> |           |          |
| 50m-2                                                                               | 1  | 2                                         | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |            |                 |           |          |
|                                                                                     |    |                                           |    | Somme                                                  | Tot.       |                 | 10+X      | X        |
| 1                                                                                   | X  | X                                         | X  | 30                                                     |            |                 | 3         | 3        |
|                                                                                     | 10 | 10                                        | 9  | 29                                                     |            |                 | 59        | 59       |
| 2                                                                                   | X  | 10                                        | 9  | 29                                                     |            |                 | 2         | 1        |
|                                                                                     | 9  | 9                                         | 9  | 27                                                     |            |                 | 56        | 115      |
| 3                                                                                   | X  | 10                                        | 9  | 29                                                     |            |                 | 2         | 1        |
|                                                                                     | 9  | 9                                         | 8  | 26                                                     |            |                 | 55        | 170      |
| 4                                                                                   | 10 | 9                                         | 9  | 28                                                     |            |                 | 1         |          |
|                                                                                     | 9  | 9                                         | 9  | 27                                                     |            |                 | 55        | 225      |
| 5                                                                                   | 10 | 10                                        | 10 | 30                                                     |            |                 | 3         |          |
|                                                                                     | 9  | 9                                         | 9  | 27                                                     |            |                 | 57        | 282      |
| 6                                                                                   | X  | 10                                        | 10 | 30                                                     |            |                 | 3         | 1        |
|                                                                                     | 10 | 9                                         | 9  | 28                                                     |            |                 | 58        | 340      |
| <b>Total</b>                                                                        |    |                                           |    |                                                        | <b>340</b> |                 | <b>17</b> | <b>6</b> |

  
0800860A-OPCO-S2M-2



0800860A-OPCO-S2M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Guignet Patrick**

**18B**

Clubs / Pays: 0893227 - Gagny

OPCO S2M

| 50m-1 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |   |
|-------|----|----|----|--------------------------------------------------------|------|------|---|
|       |    |    |    | Somme                                                  | Tot. | 10+X | X |
| 1     | 10 | 9  | 8  | 27                                                     |      |      | 1 |
|       | 8  | 8  | 7  | 23                                                     |      |      |   |
| 2     | 10 | 9  | 9  | 28                                                     |      |      | 1 |
|       | 9  | 8  | 7  | 24                                                     |      |      |   |
| 3     | X  | 10 | 9  | 29                                                     |      |      | 2 |
|       | 9  | 8  | 8  | 25                                                     |      |      | 1 |
| 4     | X  | X  | 10 | 30                                                     |      |      | 3 |
|       | 10 | 8  | 8  | 26                                                     |      |      | 2 |
| 5     | X  | X  | 9  | 29                                                     |      |      | 2 |
|       | 9  | 9  | 9  | 27                                                     |      |      | 2 |
| 6     | X  | 10 | 9  | 29                                                     |      |      | 2 |
|       | 9  | 9  | 8  | 26                                                     |      |      | 1 |
| Total |    |    |    | 323                                                    | 12   | 6    |   |



0262277J-OPCO-S2M-1

Archer: **Guignet Patrick**

**18B**

Clubs / Pays: 0893227 - Gagny

OPCO S2M

| 50m-2 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |      |   |
|-------|----|----|----|--------------------------------------------------------|------|------|---|
|       |    |    |    | Somme                                                  | Tot. | 10+X | X |
| 1     | X  | X  | 10 | 30                                                     |      |      | 3 |
|       | 10 | 10 | 9  | 29                                                     |      |      | 2 |
| 2     | X  | X  | 10 | 30                                                     |      |      | 3 |
|       | 10 | 10 | 9  | 29                                                     |      |      | 2 |
| 3     | X  | 10 | 9  | 29                                                     |      |      | 2 |
|       | 9  | 9  | 8  | 26                                                     |      |      | 1 |
| 4     | 10 | 10 | 10 | 30                                                     |      |      | 3 |
|       | 9  | 9  | 8  | 26                                                     |      |      | 2 |
| 5     | 10 | 9  | 9  | 28                                                     |      |      | 1 |
|       | 9  | 9  | 8  | 26                                                     |      |      | 2 |
| 6     | 10 | 10 | 9  | 29                                                     |      |      | 2 |
|       | 9  | 9  | 8  | 26                                                     |      |      | 1 |
| Total |    |    |    | 338                                                    | 18   | 5    |   |

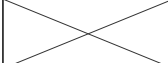


0262277J-OPCO-S2M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|    |    | Archer: <b>Dupont Steven</b>             |    |                                                        |                                                                                     | <b>19A</b>      |            |           |          |
|-------------------------------------------------------------------------------------|----|------------------------------------------|----|--------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------|------------|-----------|----------|
|                                                                                     |    | Clubs / Pays: <b>0329026 - Quimperle</b> |    |                                                        |                                                                                     | <b>OPCO S2M</b> |            |           |          |
| 50m-1                                                                               | 1  | 2                                        | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |                                                                                     |                 |            |           |          |
|                                                                                     |    |                                          |    | Somme                                                  | Tot.                                                                                |                 | 10+X       | X         |          |
| 1                                                                                   | X  | 10                                       | 9  | 29                                                     |    |                 | 2          | 1         |          |
|                                                                                     | 9  | 9                                        | 8  | 26                                                     |                                                                                     |                 | 55         | 55        |          |
| 2                                                                                   | X  | X                                        | 10 | 30                                                     |    |                 | 3          | 2         |          |
|                                                                                     | 10 | 10                                       | 9  | 29                                                     |                                                                                     |                 | 59         | 114       | 2        |
| 3                                                                                   | X  | 10                                       | 9  | 29                                                     |    |                 | 2          | 1         |          |
|                                                                                     | 9  | 9                                        | 8  | 26                                                     |                                                                                     |                 | 55         | 169       |          |
| 4                                                                                   | 10 | 9                                        | 9  | 28                                                     |    |                 | 1          |           |          |
|                                                                                     | 8  | 8                                        | 8  | 24                                                     |                                                                                     |                 | 52         | 221       |          |
| 5                                                                                   | 10 | 10                                       | 10 | 30                                                     |   |                 | 3          |           |          |
|                                                                                     | 9  | 9                                        | 7  | 25                                                     |                                                                                     |                 | 55         | 276       |          |
| 6                                                                                   | 10 | 10                                       | 9  | 29                                                     |  |                 | 2          |           |          |
|                                                                                     | 9  | 9                                        | 9  | 27                                                     |                                                                                     |                 | 56         | 332       |          |
|  |    |                                          |    |                                                        | <b>Total</b>                                                                        |                 | <b>332</b> | <b>15</b> | <b>4</b> |
| 0032046H-OPCO-S2M-1                                                                 |    |                                          |    |                                                        |                                                                                     |                 |            |           |          |



0032046H-OPCO-S2M-1



Archer: **Dupont Steven**

Clubs / Pays: **0329026 - Quimperle**

19A

OPCO S2M

| 50m-2 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |     |      |   |
|-------|----|----|----|--------------------------------------------------------|------|-----|------|---|
|       |    |    |    | Somme                                                  | Tot. |     | 10+X | X |
| 1     | X  | X  | 10 | 30                                                     |      |     | 3    | 2 |
|       | 10 | 9  | 9  | 28                                                     | 58   | 58  | 1    |   |
| 2     | X  | X  | 9  | 29                                                     |      |     | 2    | 2 |
|       | 9  | 9  | 9  | 27                                                     | 56   | 114 |      |   |
| 3     | 10 | 10 | 9  | 29                                                     |      |     | 2    |   |
|       | 8  | 8  | 8  | 24                                                     | 53   | 167 |      |   |
| 4     | 10 | 10 | 10 | 30                                                     |      |     | 3    |   |
|       | 8  | 8  | 7  | 23                                                     | 53   | 220 |      |   |
| 5     | 9  | 9  | 9  | 27                                                     |      |     |      |   |
|       | 8  | 8  | 8  | 24                                                     | 51   | 271 |      |   |
| 6     | 10 | 9  | 9  | 28                                                     |      |     | 1    |   |
|       | 9  | 8  | 8  | 25                                                     | 53   | 324 |      |   |
| Total |    |    |    |                                                        | 324  |     | 12   | 4 |



0032046H-OPCO-S2M-2



0032046H-OPCO-S2M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

|  |    | Archer: <b>Haudoin Franck</b>        |    |                                                        |              |     | <b>19B</b>      |             |
|-----------------------------------------------------------------------------------|----|--------------------------------------|----|--------------------------------------------------------|--------------|-----|-----------------|-------------|
|                                                                                   |    | Clubs / Pays: <b>1249047 - Cande</b> |    |                                                        |              |     | <b>OPCO S2M</b> |             |
| 50m-1                                                                             | 1  | 2                                    | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |              |     |                 |             |
|                                                                                   |    |                                      |    | Somme                                                  | Tot.         |     | 10+X            | X           |
| <b>1</b>                                                                          | X  | 10                                   | 9  | 29                                                     |              |     | 2               | 1           |
|                                                                                   | 9  | 9                                    | 8  | 26                                                     |              |     |                 |             |
| <b>2</b>                                                                          | X  | X                                    | 10 | 30                                                     |              |     | 3               | 2           |
|                                                                                   | 10 | 9                                    | 9  | 28                                                     | 58           | 113 | 1               |             |
| <b>3</b>                                                                          | X  | 10                                   | 10 | 30                                                     |              |     | 3               | 1           |
|                                                                                   | 10 | 10                                   | 9  | 29                                                     | 59           | 172 | 2               |             |
| <b>4</b>                                                                          | X  | X                                    | 10 | 30                                                     |              |     | 3               | 2           |
|                                                                                   | 10 | 9                                    | 9  | 28                                                     | 58           | 230 | 1               |             |
| <b>5</b>                                                                          | X  | X                                    | 10 | 30                                                     |              |     | 3               | 2           |
|                                                                                   | 10 | 10                                   | 9  | 29                                                     | 59           | 289 | 2               |             |
| <b>6</b>                                                                          | 10 | 10                                   | 10 | 30                                                     |              |     | 3               |             |
|                                                                                   | 9  | 9                                    | 9  | 27                                                     | 57           | 346 |                 |             |
|                                                                                   |    |                                      |    |                                                        | <b>Total</b> |     | <b>346</b>      | <b>23 8</b> |



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|  |    | Archer: <b>Haudoin Franck</b>        |    |                                                        |              |     | <b>19B</b>      |             |
|-------------------------------------------------------------------------------------|----|--------------------------------------|----|--------------------------------------------------------|--------------|-----|-----------------|-------------|
|                                                                                     |    | Clubs / Pays: <b>1249047 - Cande</b> |    |                                                        |              |     | <b>OPCO S2M</b> |             |
| 50m-2                                                                               | 1  | 2                                    | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |              |     |                 |             |
|                                                                                     |    |                                      |    | Somme                                                  | Tot.         |     | 10+X            | X           |
| <b>1</b>                                                                            | X  | 10                                   | 10 | 30                                                     |              |     | 3               | 1           |
|                                                                                     | 9  | 9                                    | 9  | 27                                                     | 57           | 57  |                 |             |
| <b>2</b>                                                                            | X  | 10                                   | 10 | 30                                                     |              |     | 3               | 1           |
|                                                                                     | 10 | 9                                    | 9  | 28                                                     | 58           | 115 | 1               |             |
| <b>3</b>                                                                            | X  | X                                    | X  | 30                                                     |              |     | 3               | 3           |
|                                                                                     | X  | 9                                    | 9  | 28                                                     | 58           | 173 | 1               | 1           |
| <b>4</b>                                                                            | X  | 10                                   | 10 | 30                                                     |              |     | 3               | 1           |
|                                                                                     | 10 | 9                                    | 8  | 27                                                     | 57           | 230 | 1               |             |
| <b>5</b>                                                                            | X  | X                                    | 10 | 30                                                     |              |     | 3               | 2           |
|                                                                                     | 10 | 9                                    | 9  | 28                                                     | 58           | 288 | 1               |             |
| <b>6</b>                                                                            | 10 | 9                                    | 9  | 28                                                     |              |     | 1               |             |
|                                                                                     | 9  | 9                                    | 8  | 26                                                     | 54           | 342 |                 |             |
|                                                                                     |    |                                      |    |                                                        | <b>Total</b> |     | <b>342</b>      | <b>20 9</b> |



0637116T-OPCO-S2M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026

Archer: **Willekens Frederic**

**20A**

Clubs / Pays: **1285142 - Stac**

**OPCO S2M**

| 50m-1        | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |           |          |   |
|--------------|----|----|----|--------------------------------------------------------|-----------|----------|---|
|              |    |    |    | Somme                                                  | Tot.      | 10+X     | X |
| 1            | 10 | 9  | 9  | 28                                                     |           |          | 1 |
|              | 9  | 8  | 7  | 24                                                     |           |          |   |
| 2            | 10 | 10 | 10 | 30                                                     |           |          | 3 |
|              | 9  | 9  | 8  | 26                                                     |           |          |   |
| 3            | 10 | 9  | 9  | 28                                                     |           |          | 1 |
|              | 9  | 8  | 8  | 25                                                     |           |          |   |
| 4            | X  | 10 | 9  | 29                                                     |           |          | 2 |
|              | 9  | 8  | 6  | 23                                                     |           |          | 1 |
| 5            | X  | 10 | 10 | 30                                                     |           |          | 3 |
|              | 9  | 9  | 8  | 26                                                     |           |          | 1 |
| 6            | X  | 10 | 9  | 29                                                     |           |          | 2 |
|              | 9  | 9  | 8  | 26                                                     |           |          | 1 |
| <b>Total</b> |    |    |    | <b>324</b>                                             | <b>12</b> | <b>3</b> |   |



0804481L-OPCO-S2M-1

Archer: **Willekens Frederic**

**20A**

Clubs / Pays: **1285142 - Stac**

**OPCO S2M**

| 50m-2        | 1  | 2  | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |          |          |   |
|--------------|----|----|---|--------------------------------------------------------|----------|----------|---|
|              |    |    |   | Somme                                                  | Tot.     | 10+X     | X |
| 1            | X  | 10 | 9 | 29                                                     |          |          | 2 |
|              | 9  | 8  | 7 | 24                                                     |          |          | 1 |
| 2            | 10 | 9  | 9 | 28                                                     |          |          | 1 |
|              | 9  | 9  | 8 | 26                                                     |          |          |   |
| 3            | 10 | 9  | 9 | 28                                                     |          |          | 1 |
|              | 9  | 9  | 9 | 27                                                     |          |          |   |
| 4            | 10 | 10 | 9 | 29                                                     |          |          | 2 |
|              | 9  | 9  | 8 | 26                                                     |          |          |   |
| 5            | 10 | 9  | 9 | 28                                                     |          |          | 1 |
|              | 9  | 8  | 8 | 25                                                     |          |          |   |
| 6            | X  | 10 | 9 | 29                                                     |          |          | 2 |
|              | 9  | 8  | 8 | 25                                                     |          |          | 1 |
| <b>Total</b> |    |    |   | <b>324</b>                                             | <b>9</b> | <b>2</b> |   |



0804481L-OPCO-S2M-2



# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026



Archer: **Lequertier Patrick**

Clubs / Pays: **0418001 - Bourges Ac**

20B

OPCO S3M

| 50m-1 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |              |  |            |           |          |
|-------|----|----|----|--------------------------------------------------------|--------------|--|------------|-----------|----------|
|       |    |    |    | Somme                                                  | Tot.         |  | 10+X       | X         |          |
| 1     | 10 | 9  | 9  | 28                                                     |              |  | 1          |           |          |
|       | 9  | 8  | 8  | 25                                                     |              |  | 53         |           | 53       |
| 2     | X  | 10 | 9  | 29                                                     |              |  | 2          | 1         |          |
|       | 9  | 9  | 9  | 27                                                     |              |  | 56         |           | 109      |
| 3     | X  | 10 | 10 | 30                                                     |              |  | 3          | 1         |          |
|       | 10 | 9  | 9  | 28                                                     |              |  | 58         |           | 167      |
| 4     | X  | X  | 10 | 30                                                     |              |  | 3          | 2         |          |
|       | 9  | 9  | 8  | 26                                                     |              |  | 56         |           | 223      |
| 5     | 10 | 9  | 9  | 28                                                     |              |  | 1          |           |          |
|       | 9  | 9  | 9  | 27                                                     |              |  | 55         |           | 278      |
| 6     | X  | 10 | 10 | 30                                                     |              |  | 3          | 1         |          |
|       | 9  | 9  | 8  | 26                                                     |              |  | 56         |           | 334      |
|       |    |    |    |                                                        | <b>Total</b> |  | <b>334</b> | <b>14</b> | <b>5</b> |



0978283R-OPCO-S3M-1

0978283B-OPCO-S3M-1



Archer: **Lequertier Patrick**

Clubs / Pays: **0418001 - Bourges Ac**

20B

OPCO S3M

| 50m-2 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |     |      |   |
|-------|----|----|----|--------------------------------------------------------|------|-----|------|---|
|       |    |    |    | Somme                                                  | Tot. |     | 10+X | X |
| 1     | 10 | 9  | 9  | 28                                                     |      |     | 1    |   |
|       | 9  | 8  | 8  | 25                                                     | 53   | 53  |      |   |
| 2     | X  | 10 | 10 | 30                                                     |      |     | 3    | 1 |
|       | 10 | 9  | 9  | 28                                                     | 58   | 111 | 1    |   |
| 3     | X  | 10 | 10 | 30                                                     |      |     | 3    | 1 |
|       | 10 | 9  | 9  | 28                                                     | 58   | 169 | 1    |   |
| 4     | X  | 10 | 10 | 30                                                     |      |     | 3    | 1 |
|       | 9  | 9  | 9  | 27                                                     | 57   | 226 |      |   |
| 5     | 10 | 10 | 9  | 29                                                     |      |     | 2    |   |
|       | 9  | 9  | 9  | 27                                                     | 56   | 282 |      |   |
| 6     | X  | 10 | 9  | 29                                                     |      |     | 2    | 1 |
|       | 9  | 9  | M  | 18                                                     | 47   | 329 |      |   |
| Total |    |    |    |                                                        | 329  |     | 16   | 4 |



0978283B-OPCO-S3M-2

0978283B-OPCO-S3M-2

# Championnat de France Para-Tir à l'Arc - Tir à l'Arc Extérieur - 2026

Les Archers de l'Elan Sportif de Carpiquet et Les Archers d'Argences/ FFTA (F26FPTAE)

Stade Municipal de Carpiquet, Du 26-06-2026 au 28-06-2026



Archer:

Florineda Pascal

Clubs / Pays:

1383106 - Sanary

21A

OPCO S2M

| 50m-1 | 1  | 2  | 3 | Départ TAE National : Open, HV Libre, Jeune et Support |      |     |      |   |
|-------|----|----|---|--------------------------------------------------------|------|-----|------|---|
|       |    |    |   | Somme                                                  | Tot. |     | 10+X | X |
| 1     | 9  | 8  | 8 | 25                                                     |      |     |      |   |
|       | 7  | 7  | 4 | 18                                                     | 43   | 43  |      |   |
| 2     | 9  | 9  | 9 | 27                                                     |      |     |      |   |
|       | 8  | 8  | 8 | 24                                                     | 51   | 94  |      |   |
| 3     | X  | 9  | 9 | 28                                                     |      |     | 1    | 1 |
|       | 9  | 8  | 7 | 24                                                     | 52   | 146 |      |   |
| 4     | 10 | 10 | 9 | 29                                                     |      |     | 2    |   |
|       | 9  | 8  | 8 | 25                                                     | 54   | 200 |      |   |
| 5     | 10 | 9  | 9 | 28                                                     |      |     | 1    |   |
|       | 9  | 9  | 8 | 26                                                     | 54   | 254 |      |   |
| 6     | X  | 10 | 9 | 29                                                     |      |     | 2    | 1 |
|       | 9  | 9  | 9 | 27                                                     | 56   | 310 |      |   |
| Total |    |    |   |                                                        |      | 310 | 6    | 2 |



1003119F-OPCO-S2M-1



1003119F-OPCO-S2M-1

Archer: **Florineda Pascal**

Clubs / Pays: **1383106 - Sanary**

21A

OPCO S2M

| 50m-2 | 1  | 2  | 3  | Départ TAE National : Open, HV Libre, Jeune et Support |      |     |      |   |
|-------|----|----|----|--------------------------------------------------------|------|-----|------|---|
|       |    |    |    | Somme                                                  | Tot. |     | 10+X | X |
| 1     | X  | 10 | 10 | 30                                                     |      |     | 3    | 1 |
|       | 9  | 8  | 8  | 25                                                     | 55   | 55  |      |   |
| 2     | 10 | 10 | 9  | 29                                                     |      |     | 2    |   |
|       | 9  | 7  | 7  | 23                                                     | 52   | 107 |      |   |
| 3     | 10 | 10 | 9  | 29                                                     |      |     | 2    |   |
|       | 9  | 8  | 6  | 23                                                     | 52   | 159 |      |   |
| 4     | X  | 10 | 9  | 29                                                     |      |     | 2    | 1 |
|       | 9  | 9  | 7  | 25                                                     | 54   | 213 |      |   |
| 5     | 10 | 9  | 9  | 28                                                     |      |     | 1    |   |
|       | 9  | 8  | 7  | 24                                                     | 52   | 265 |      |   |
| 6     | X  | 10 | 9  | 29                                                     |      |     | 2    | 1 |
|       | 9  | 8  | 5  | 22                                                     | 51   | 316 |      |   |
| Total |    |    |    |                                                        | 316  |     | 12   | 3 |

1003119E-OPCO-S2M-2



1003119F-OPCO-S2M-2